

The following keys will assist the reader in understanding the origin of the comments in this dialogue.

Green = Dhira Govinda & other P-Con propaganda like the *Kill Guru Become Guru* tome. (KGBG)

Black = mayesvara dasa

Red = highlight of important statements.

Sky Blue = Scriptural & other documented evidence.

Small Dark Blue = URL links to supportive external sources

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## 1 Where is the Poison?

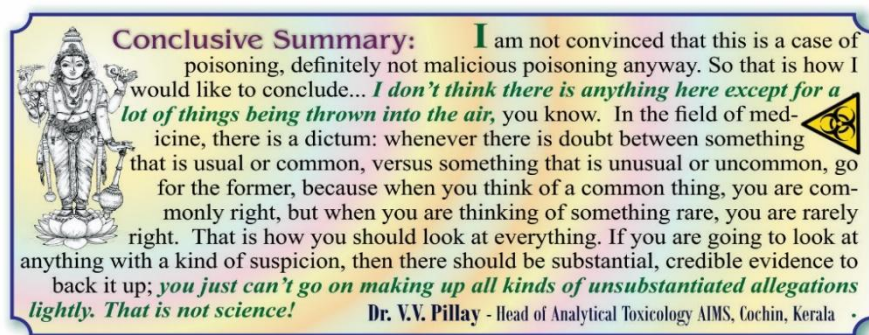
c/o Dhira Govinda Prabhu & mayesvara dasa

### 1.1 Overview

Dhira Govinda Prabhu (David Brian Wolf) completed his Doctorate Dissertation from the School of Social Work at Florida State University in 1999. After acquiring such esteemed credentials, he founded the Satvato Institute which has been tremendously successful in coaching individuals thru life's challenges. His most noteworthy accomplishment has been the way he lifts clients up into the association of devotees where they too want to join Lord Caitanya's sankirtana movement.

When rumors spread about the possibility that Srila Prabhupada was poisoned, many requested the evidence suggesting a Poison Conspiracy (P-Con) be carefully studied. Dhira Govinda Prabhu was one of the most visible individuals calling for a serious investigation of the P-Con for many years and in the opening pages of *Kill Guru Become Guru* (p22) he contributed a 7-page endorsement.

The request for an independent study was eventually done and the results were published on March 8<sup>th</sup>, 2020, in the form of a 500-page book and a 55-minute video both with the title **DECEPTION** (<http://jagannatha.com/library/deception-pcon-t-com/>). All the members on the investigation team unanimously concurred with the succinct summary statement issued by Dr. V.V. Pillay during a video interview.



Dr. Pillay 1-1: Conclusive Summary Statement

After studying the counter evidence published in **DECEPTION** Dhira Govinda sent me a long letter critiquing the content of the book which is summarized in his following statement:

“My view, including after carefully reading your book, is that the data, the facts, certainly do constitute reasonable cause to suspect that an attempted murder happened..., my view is that the information (available evidence) constitutes not just around 5%, but more like 95-99% (that Srila Prabhupada was poisoned!)”

I was both disappointed and particularly astonished to discover that a man of such a high acumen would continue to cling to the P-Con after reading **DECEPTION**. We had shared numerous mutually beneficial emails in the past so I responded to the reasons he had to still believe in the possibility senior devotees plotted to maliciously murder Srila Prabhupada. The multi episode story that follows will fascinate anyone interested in reviewing both sides of the P-Con mystery.

### 1.2 Poison Conspiracy (P-Con) Reappears 2017

I discovered about the New & Improved Poison Conspiracy (P-Con) script from members of the small Ojai Yatra congregation in the spring of 2017. Several new-comers approached me with curiosity and concern; “Was it True?” As I reviewed the changes in the new P-Con script, it quickly became evident that it was just as bizarre and ridiculous as the original one fabricated at the end of the millennia. Based on that realization, it seemed the only response this ruse deserved was a lampoon which I proceeded to write and call: “The Poison Conspiracy Antidote.” (PCA) (<http://jagannatha.com/poison-lampoon-2017/>) It spoofed the idea that devotees who had dedicated their youth to Srila Prabhupada went mad, and rushed to murder him when he was already 9 years beyond the

life expectancy for his demography. Well sure.... *that made perfect sense!*

Several thanked me for the grins and giggles they got as they read about devotees slipping out of mangal-arati to crush up Ni-Cad batteries and plot the conspiracy of the millennia. Those on the P-Con lynch mob however were aggrieved by this mockery. They had no hesitation to accuse others of murder, based on evidence that was so poor it would never make it into a courtroom, but when I lampooned those holding the hang-man's noose and calling for a P-Con posse they got real upset about it. They accused me of being rude, inappropriate, and insulting!

I was amazed at this dichotomy. It struck me to be as dysfunctional as the complaints Duryodhana voiced against the Pandavas. But P-Con is not founded in reason. Dismissing the PCA lampoon as offensive was a convenient way for those who thrive on the P-Con to avoid looking at how absurd their clinging on to the conspiracy is. To Dhira Govinda prabhu's credit, he did not hide behind such a cheap excuse. He read the PCA and later responded to it in an email:

*"Based on my reading and hearing of Srila Prabhupada's conversations, Srila Prabhupada's view is quite different than that of PCA.... For many years, since the early 2000s, or even the late 1990s,...I've had questions related to Srila Prabhupada's Disappearance Pastime, and I was hoping that Mayesvara's essay would respond to them. But that didn't happen for me. – David Wolf E-Mail October 26, 2017*

It was obvious a more serious impartial investigation, was required to answer the questions Dhira Govinda did not feel had been adequately addressed in the PCA. So, I set out to conduct a deeper study as had been requested by one of the P-Con script authors:

*"...group of Vaishnavas to investigate the issue of whether Srila Prabhupada was poisoned. He wanted to **invite respected devotees from a variety of sectors to cooperate on an impartial investigation.**" -KGBG p.105*

The questions Dhira Govinda sought four years ago have now been properly answered by professionals either by myself personally, or in the book **DECEPTION**. Researching his questions generated a list of counter-questions. These queries have been presented to the true believers of the P-Con, no one who supports this charade has made any attempt to address them! If one is certain about their convictions, they would relish the opportunity to answer relevant questions and destroy the doubts that keep others from joining their viewpoints. Dhira Govinda is particularly aware of how important open ended questions are in the process of getting to the truth. That will become more evident towards the later portions of this documented exchange..

### 1.3 A Serious Analysis of P-Con Propaganda

For three years I carefully studied the evidence that had boosted the P-Con along for 20 years. Special attention was given to the alleged whispers, what Srila Prabhupada said on November 9<sup>th</sup>, and the new claim that cadmium was now the poison of choice. The goal was to evaluate the material used to boldly allege that Srila Prabhupada had been poisoned by his own leading disciples. The question that everyone at least said they wanted to resolve was: Is there a reasonable cause to believe that a P-Con occurred during the last few months of Srila Prabhupada's life?

### 1.4 Expert Witnesses

Having worked as a 1<sup>st</sup> amendment paralegal I knew a little about civil court proceedings but not much about criminal court. I had even less knowledge in medicine, biology, and toxicology. To overcome these handicaps experts were called in. The following individuals contributed their professional expertise in evaluating the material referred to as evidence for a Poison Conspiracy.

- 1) From Bhaktivedanta Hospital, Mumbai, India, the following medical experts provided guidance in separating out legitimate medical allegations from those which were exaggerated, misapplied, or completely fabricated.
  - a. Dr. (Prof) B.C. Shah (Vaishnava Seva das), Surgeon and Laparoscopic specialist.
  - b. Dr. Vijay Gawali (Vedantakrita das), Head, Dept. of Research and Education.
  - c. Dr. Sunil S Kuyare (Satswarupa das)
- 2) Dr. V. V. Pillay: Currently the Chief of Poison Control Centre & Head of Analytical Toxicology; and Professor & Head of Forensic Medicine & Medical Toxicology in Amrita Institute of Medical Sciences (AIMS), Cochin, Kerala. The Poison Control Centre at AIMS is listed in the Global Directory of Poison Control Centers of the World Health Organization, while the Analytical Toxicology Laboratory attached to it is among the very few nationally accredited clinical toxicology laboratories in the entire country.

3. Detective Peter Grimm: Retired career homicide detective assisted in prosecuting hundreds of cases contributed his vast knowledge in criminology expertise. He worked closely on the front line with the local district attorneys throughout Los Angeles County apprehending a wide variety of legal violators.
4. Mr. Duke Griggle: A neutral, objective, and professional analyst who has 30 years of experience as an educator expert in research, and forensic scrutiny.
5. Srila Prabhupada's disciple mayesvara dasa MBA, CCP: Database analyst for the Department of Defense Naval Surface Warfare Center, also with 30 years of experience. He coordinated the team and compiled the research.

## 1.5 Public Response

The release of **DECEPTION** was favorably received by the overwhelming majority of the Vaishnava Community. Many senior members of ISKCON management personally contacted me to express their thanks for finally killing this philosophical Kraken. There is only a small enclave of entangled individuals who have their own personal reasons to keep the P-Con fraud alive. Some are so disturbed by the content revealed in **DECEPTION** that they flared back with absurdly sensational commentaries like: *The Day William Roberts (Mayesvara) Poisoned Srila Prabhupada*. After attempting to have a reasonable discussion with the authors of this emotional upchuck the webmaster just shut down the exchange with the triumphantly, self-deceiving, and unsupported goofy hurrah:

“Mostly he (Mayesvara) makes up things which are out of the blue, or he twists things around, or just doesn't get things right.” (<https://www.prabhupadanugas.eu/news/?p=51107>)

## 1.6 Literacy Exchange with Dhira Govinda Prabhu

I originally met Dhira Govinda when I attended one of his introductory Satvatove programs in Alachua, Florida in the spring of 2016. I was very impressed by how he engaged his advanced degree in social sciences to attract suffering souls towards Krishna Consciousness. In my earlier years I had allowed emotionally unstable individuals into my life and as a matter of self-preservation I participated in many sensitivity training seminars from giants like Steve Arterburn (Boundaries), Harville Hendrix (Getting the Love You Want), Garry Smalley (Change Your Heart, Change Your Life) and John Grey (Men are from Mars, Women are from Venus). I also explored what was offered by The Mankind Project, Landmark Forum and several smaller local encounter groups to get better access to my own shortcomings and blind spots.

Having attended so many other self-help seminars it was evident that there was a huge market for helping people lost in this forest of enjoyment to make sense out of life. I was thus captivated by how Dhira Govinda successfully integrated the principles of Krishna Consciousness into his Satvatove programs. After all, Krishna Consciousness is the ultimate solution to all problems but as Srila Prabhupada said, we must be conscious before becoming Krishna conscious. I had previously written articles about how the Landmark Forum prepped people for Bhakti Yoga by exposing how their false ego gets in the way of our own growth. One of the ways they achieve that was with the mantra: “Consider life as empty and meaningless.” Dhira Govinda on the other hand begins his seminars with the foundational teaching of Bhagavad Gita such as The Nature of Spirit, Service as Our Dharma, and The Three Modes of Nature etc.

By late fall of 2020 I had exchanged several pleasant emails with Dhira Govinda in regards to the success of his Satvatove program. I would compare his efforts to the difficulties I encounter in my attempts to bring Krishna Consciousness to the Ojai Community. I humorously refer to Ojai as California's version of the new age mecca, Sedona, Arizona. At that time, he sent me all four of the books he published which I read with further admiration. I thus felt naturally inspired to send him the ONLY book I had published to date which was **DECEPTION**.

It took over a year for Dhira Govinda to critique my book along with the reassurance that:

“I have read your *Venom of Deception* cover to cover, including the section entitled “What Was HDG Communicating?”

His response was not what I expected from the founder of Satvatove which proposes on the opening splash page of its website:

Spiritually-based personal and group transformation *through empowered communication, courageous introspection, and purposeful action*

**DECEPTION** is a final report on the careful analysis of the evidence presented to support the P-Con. It includes extensive testimonies and research from a panel of experts that exposed how intentionally deceitful the P-Con



allegations were. Yet, Dhira Govinda remain unconvinced. I felt obliged to respond with *empowered communication* requesting him to consider applying *courageous introspection* on the contents of his response. He had disregarded the stronger evidence that illumined how intentionally deceitful the promoters of the P-Con had been. At that time, I also requested that if he felt so convinced by his own reasoning, would he consent to allowing our exchange to go public? This seems like a good way for both of us to get raw feedback from the larger Vaishnava [obvious] community. Since **DECEPTION** was published, I repeatedly requested those who disagreed with the conclusions to please give clear answers to the questions in my book I pose in section [11.6.2 Important Questions that Deserve Coherent Answers](#). Till date, nobody has attempted to do that including Dhira Govinda. I was perplexed how such an extraordinary intelligent and rational individual of his capacity could continue to be deceived by the horrible P-Con rumor after providing tangible evidence that showed how it was impossible for it to have occurred as alleged.

## 1.7 The P-Con Challenge Page

In December of 2020 Bhakti Vikasa Swami was so astonished by how some people continued to believe in the P-Con after it has been so thoroughly debunked by **DECEPTION** that he called me in California from India to discuss it. He suggested having his disciples include a P-Con challenge page on the Akinchana Gochara website. That is a no-nonsense outlet where people could offer counter evidence to the new material offered in **DECEPTION**. (<https://www.akinchana.net/community/pcon/>) that exposed this fraud of the millennia! I reassured him that I was ready for whatever anyone might post there. Although that site has been up now for over a year, just a few very poorly thought-out comments have been posted there which could be quickly disposed of as emotionally based nonsense. When asked, Dhira Govinda declined to post his rebuttals to **DECEPTION** on the P-Con challenge page but he did graciously consent:

“If you’d like to share my letter/book review with others, I welcome you to do so. And that includes sharing/posting it on Bhakti Vikas Swami’s website, and any other personal, private or public forums where you’re inclined to post it.”

Encouraged by this response I coordinated the following study for all interested readers to consider. It is a great opportunity for those who continue to believe there was a P-Con to reflect on the merit of Dhira Govinda’s reasoning. Also included in this exchange is my response which reminds the reader of the questions that remain unanswered. The intent behind this effort is the same as the one stated by those who scripted the P-Con:

“The first goal is to *comprehensively, honestly present all the evidence and facts in one place*. This work is meant as an historical reference material.” -KGBG 18

This opening salvo in this exchange begins with Dhira Govinda’s initial commentary after he read **DECEPTION cover to cover**.

## 2 D Govinda’s Critiques DECEPTION Book

(Oct14, 2021)

### 2.1 Muddled Subtitle & Rehashing Nov 9<sup>th</sup> Conversation

Dear Mayesvara Prabhu,

Please accept my humble obeisances. All glories to Srila Prabhupada.

Hare Krsna. Thank you for sending me a copy of Deception. I have read the book. Actually, I’m not really certain what the subtitle is (or, subtitles are; or, what the title is...). On the front cover there is a 29-word description (“A true story about wounded souls...”), placed where a subtitle is generally placed, though 29 words seems quite unusually long for a subtitle. Then on the inside cover it is written “Poison CONspiracy (PCON) Exposed The Venom of Deception” (and then again the 29 words), and, at the bottom, “Contradictions, Hypocrisy, Deceit & Intentional Fraud”. And then, at the bottom of each page, “The Venom of Deception”. So actually, I’m not really certain whether The Venom of Deception is the full title, or.....anyhow, as you can see, the title/subtitle stuff, the way it’s arranged, for me comes across as very muddled. Hare Krsna.

While I was still in Israel- late 80s/early 90s, I began reading, and relishing, Conversations with Srila Prabhupada, starting with Volume One. Into the 90s, as I get to Volume Thirty-six, I read the conversations from November 1977. My straightforward impressions from that reading were, and continue to be, after reading your Deception, that Srila Prabhupada was clearly concerned that he was being given poison with homicidal intent, and those, or at least several of those, who were with him at the time, knew for certain that Srila Prabhupada was concerned, (transcendentally) distressed, that he was being given poison with murderous intent.

Again, I have read your Venom of Deception cover to cover, including the section entitled “What Was HDG Communicating?”

Yes, I’ve read what you’ve written regarding amphiboly, misleading punctuation (page 199), misattributed quotes, gaslighting, etc., etc. I’ll mention that, actually, paralinguistics, including the word emphasis aspect of it, as depicted in your Deception on page 199, with “She said she did not take his money”, is a topic with which I’m at least somewhat familiar, as I’ve been conducting classes, workshops and seminars on that topic, internationally, for more than forty years. Our professional coach training courses, for example, emphasize the importance of noticing paralinguistics, and use just the sort of examples you utilize in your book.

And I’ll emphasize here that, for me, conditioned soul that I am, it is clear that Srila Prabhupada was expressing concern that he was being given poison with homicidal intent. That is, from what I can tell, the mukhya-vrtti, the clear, direct meaning of Srila Prabhupada’s expression.

I’ve several times read pages 197-225- that is, the section entitled What Was HDG Communicating, of your Deception. My conclusions of what Srila Prabhupada was expressing, in important ways, do not align with what you write. For example, you write (page 221), “Based on prior portions of this dialogue, BCS was confirming that Srila Prabhupada was still concerned that his disciples had misunderstood him and they might think he was accusing someone of poisoning him.” My understanding from several times reading Conversations With Srila Prabhupada Volume 36, the Room Conversation in Vrndavana on Nov. 8, 1977, as found on pages 354 – 372, and confirmed from listening to recordings (eg., at prabhupadavani.org) of these conversations, is that Srila Prabhupada clearly was concerned, experiencing distress, that someone or perhaps more than one person, was giving him poison with murderous intent. Herein I cite an excerpt from that conversation, as found on pages 367-368 of Conversations With Srila Prabhupada-

(((Kaviraja: (Hindi with Prabhupada)

Bhakti-caru: Saturn is having its effect like at times when he was looking at Srila Prabhupada then having some trouble. When he was (indistinct) something else than when the Saturn looks higher from him...

Tamāla Kṛṣṇa: But what did Prabhupada just say?

Kaviraja: (Hindi)

Bhakti-caru: He said how can you define it? How can you explain it? Like the condition couldn't have improved by ten medicines also, (indistinct) one medicine it become perfect.

Tamala Kṛṣṇa: What did Prabhupada just say?

Bhakti-caru: Prabhupada just said that I mean, this morning his condition was bad, not now.

Bhavananda: Prabhupada was complaining of mental distress this morning also.

Bhakti-caru: Srila Prabhupada?

Prabhupada: Hm?

Bhakti-caru: Srila Prabhupada?

Prabhupada: Hm?

Bhakti-caru: (Bengali) ...mental distress?

Prabhupada: Hm, hm.

Kaviraja: (Hindi)

Prabhupada: (Hindi—mentions word "poison")

Kaviraja: (Hindi)

Devotee: Someone gave him poison here.

Kaviraja: (Hindi long explanation)

Tamala Krsna: Prabhupada was thinking that someone had poisoned him.

Adri-dharana: Yes.

Tamala Krsna: That was the mental distress.

Adri-dharana: Yes.

Kaviraja: (Hindi)

Tamala Krsna: What did Kaviraja just say?

Bhakti-caru: He said that when Srila Prabhupada was saying that, there must be some truth behind it. (People all speaking at once)

Tamala Krsna: Srila Prabhupada, Sastriji says that there must be some truth to it if you say that. So who is it that has poisoned? (pause)

Kaviraja: (Hindi with Bhakti-caru and Prabhupada)

Woman: What did he say?

Bhakti-caru: He said that it's quite possible that mercury, it's a kind of a poison...

Bhagatji: That makaradhvaja. (Hindi with Kaviraja and Bhakti-caru)

Bhakti-caru: He was referring to a big murder case in Calcutta, the husband poisoned the wife.

Bhavananda: Oh yes. Our lawyer is the...

Tamala Krsna: Bhagatji doesn't think the...

Kaviraja: (Hindi with Bhakti-caru and Prabhupada)

Tamala Krsna: No poison is strong enough to stop the hari-nama, Srila Prabhupada.

Kaviraja: Yes. (Hindi))))))

I understand that there may be slightly different versions of the transcript. Notwithstanding that, for me it's clear that several of those who are around Srila Prabhupada are clear that Srila Prabhupada is experiencing mental distress because he is concerned that someone is giving him poison with malicious intent.

As far as the contention that Srila Prabhupada and those around him were only speaking and concerned about the sometimes toxic effects of some medicines, that stance, for me, doesn't at all hold up. I say that because in that same conversation they are speaking about a case of poisoning by murder, and previously they were speaking about a case of murder by poison of an acarya in a Sankaracarya math (Page 359- Tamal Krsna Goswami- "Jayapataka Maharaja was telling that one acarya, Sankaracarya, of the Sankaracarya line...he was poisoned to death..." )

So, Srila Prabhupada was expressing and concerned about being given poison with murderous intent, and those around him were clear about that. That is clear to me from reading Conversations with Srila Prabhupada, and from hearing audio recordings from Srila Prabhupada's conversations from that time period. To me, the interpretations you give in your book, to a significant extent, sound and seem quite twisted, strained. So, I guess we get to agree to disagree on what Srila Prabhupada was communicating.

Further, simple-minded as I may be, when I read, at the top of page 368 of Volume 36 of



Conversations, Tamal Krsna Maharaja say, “Srila Prabhupada, Sastriji says that there must be some truth to it if you say that. So who is it that has poisoned?” - my understanding is that Tamal Krsna, at this time, is clear that someone has attempted or is attempting, to give poison to Srila Prabhupada, with homicidal intent; or at least, Tamal Krsna Gosvami is clear that Srila Prabhupada clearly believes or at least is concerned, that someone is giving to him (Srila Prabhupada), or has given to him, poison with murderous intent. Tamal Krsna Gosvami isn’t asking whether someone has poisoned Srila Prabhupada. He is asking, “who is it that has poisoned”. Thus, for Tamal Krsna Gosvami, the question of whether Srila Prabhupada was poisoned, or at least whether Srila Prabhupada thinks that someone has been giving him poison, is already decided in the affirmative. That’s my assessment, after closely studying Conversations with Srila Prabhupada, and applying my mind and intellect to your Deception.

On page 324 of Deception you cite Occam’s razor- “Of two competing theories, the simpler explanation of an entity is to be preferred.” Applying this to the conversations with Srila Prabhupada from November, 1977, it’s clear to me that the simpler explanation, compared to what you attempt to present in your Deception, is that Srila Prabhupada was worried that he was being given poison with murderous intent, and those around him knew for certain that he was distressed that he was being given poison with homicidal intent. And of course, when we use terms such as “worried” and “distressed”, in relation to Srila Prabhupada, we understand that all of Srila Prabhupada’s emotions and thoughts are completely on the transcendental platform, devoid of any mundane trace of material anxiety or stress. Jaya Srila Prabhupada. Hare Krsna.

In your book on pages 436-438 you include statements from various devotees related to the pastime of Srila Prabhupada’s disappearance. Bhakti Caru Svami writes, “It is an absolutely absurd allegation that Srila Prabhupada has been poisoned by his disciples. If anyone intentionally poisoned Srila Prabhupada Srila Prabhupada, then it must be me.....” And Bhavananda Prabhu writes, “The entire poison issue is ludicrous and beyond absurd...”

So, for me, it’s not clear how, in the late 90s, when Bhakti Caru Swami and Bhavananda wrote those statements, the idea that Srila Prabhupada was given poison with murderous intent was absurd, and ludicrous, whereas in November, 1977, as per the transcripts included above, both of them were, from my perspective, quite clear that Srila Prabhupada was given poison with malicious intent, or at least they were clear that Srila Prabhupada was very concerned and distressed that he was being given poison with homicidal intent.

Actually, in 2004 I wrote to Bhakti Caru Swami and inquired about this, though I didn’t receive a reply from him. And I’ll share here that, over the years, Bhakti Caru Swami and I did have several exchanges, in-person, and via phone and correspondence, sometimes for hours at a time, on topics such as child protection, the transformative communication seminars I conduct, etc. And, in regards to my letter to him about Srila Prabhupada’s disappearance pastime, I didn’t receive a response to that.

Quoting from a letter I wrote a few years ago- “Similarly, I have questions for, for instance, Bhavananda Prabhu- ‘Bhavananda Prabhu- Based on the recorded conversations from November 8, 1977, it’s clear that you knew that Srila Prabhupada was experiencing mental distress because he thought, or knew, that he was being given poison with malicious intent. Why, then, a little over 20 years later, did you state in writing that the idea that Srila Prabhupada was given poison with homicidal intent is “ludicrous and beyond absurd”?”

Are they saying that Srila Prabhupada was joking, or not in his clear mind, or....what?

## **2.2 Psychoanalyzing “Wounded Souls”**

Mayesvara prabhu- In Deception you devote a lot of effort to psychoanalysis, right from the

very title, or subtitle, of your book (“wounded souls...”). In my attempts to get to the essence of what you’re doing there, my sense is that you’re asserting that the psychological disturbances, frailties, prejudices, woundedness and pathologies of those whose stance is that there is a reasonably strong possibility, or at least there is reasonable cause to suspect, that Srila Prabhupada was given poison by persons with murderous intent, are much greater and more severe than those who believe that there is zero or practically nil chance that Srila Prabhupada was given poison with homicidal intent. My perceptions and analyses, present and over the decades, do not support your assertion.

As I’ve shared above, to me it’s clear that Srila Prabhupada expressed that he was concerned that one or persons were giving him or had given him poison with malicious intent. That is true regardless of what one makes of the “Ravana” thing. I don’t mean to make much of it. Still, since you do address it in your book- eg., page 187, I’ll mention that for me, in that part of the conversation, Srila Prabhupada is indicating that there is a metaphorical “Ravana”, there where he is staying. In reading what you wrote about the Ravana thing, for me your logic really isn’t clear, in regards to how Srila Prabhupada could have been referring to Tamal Krsna Goswami as Rama. And I’m open to the possibility that perhaps I’m just not seeing something. And again, whatever one’s perception of the Rama/Ravana/Sita/Marici part of those conversations, it is clear, to me anyway, that Srila Prabhupada experienced distressed due to concern that he was being given poison, and that those around him, or at least several of them, were well aware of that.

On page 378 of Volume 36 of Conversations With Srila Prabhupada, Srila Prabhupada, as far as I can tell, specifically states that he wants to go on parikrama, and that the parikrama represents the much more auspicious (Rama-like) option, and to stay where he is represents the more inauspicious (Ravana-like) option.

Conversations With Srila Prabhupada, page 378-

Tamala Krsna Maharaja: This seems like suicide, Srila Prabhupada, this program. It seems to some of us like it's suicidal.

Srila Prabhupada: And this is also suicidal.

Tamala Krsna: Hm. Prabhupada said, "And this is also suicide." Now you have to choose which suicide.

Srila Prabhupada: The Ravana will kill and Rama will kill. Better to be killed by Rama. Eh? That Marici- if he does not go to mislead Sita, he'll be killed by Ravana; and if he goes to be killed by Rama, then it is better.

Tamala Krsna: Who is this Prabhupada's talking about?

Devotees: Marici.

To me it sounds clear that Srila Prabhupada is saying that there is a metaphorical Ravana, or more than one of them, in his midst, and that this Ravana, or team of them, is acting in Ravana-like ways- that is, in ways that are deceptive and wicked. That’s what it seems to me. So, for me, a natural question is, who is this “Ravana” to whom Srila Prabhupada alludes? And again, I believe that I understand and appreciate the viewpoint that, “There’s really nothing substantial here, with this ‘Ravana’ statement from Srila Prabhupada. Don’t try to concoct something out of nothing”. Okay, still, it’s clear from these conversations that Srila Prabhupada was experiencing mental distress due to concern that he was being given poison with murderous intent. And, yes, I do have curiosity in regards to who the Ravana is, to whom Srila Prabhupada refers. And I don’t regard it as ridiculous that I maintain such a curiosity.

## 2.3 Rehashing Whispers & Creditability of Audio Forensic Engineers

In regards to whispers- it seems to me that there are several audio and audio-forensic professionals who assert that, in the background of conversations with Srila Prabhupada during November, 1977, there are whispers that include the word “poison”, including the statement

“The poison is going down”. In your Deception you endeavour to attack their competence and motivations. These professionals include, for example, Tom Owen, Helen McCaffrey, Jack Mitchell and James Reames.

Studying what you’ve written, for example in the chapter of Deception entitled Being Told What To Listen For, beginning on page 131, still I’m left with the clear conception that audio forensic professionals confirm that people in the background of those conversations are whispering about “poison”, including the statement, “The poison is going down” (or, perhaps, “The poison’s going down”). So, while Srila Prabhupada is lying there, a few days before the closure of his disappearance pastime, some of his caregivers are in the background whispering about “poison”, saying things like “The poison’s going down”. Yes, I tend to wonder why they’re speaking in whispers about poison. That, combined with what I consider to be the fact that Srila Prabhupada also, during the same recorded conversations, expressed his concern, maybe his knowledge, that he was being given poison, does not lead me to the conclusion that there is no evidence that Srila Prabhupada was given poison with homicidal intent, but, rather, to the conclusion that there is ample and substantial evidence that Srila Prabhupada was given poison with murderous intent.

Of course I understand that these audio professionals are, almost surely, conditioned souls, subject to the defects of material senses. Still, while naturally I don’t place godlike, superhuman, divine trust in them, I do basically believe and trust what they say and their conclusions, in their fields of expertise. Yes, I understand, that your assaults on their competence and motivations may, for example, move a jury to consider that perhaps their statements are not to be regarded as absolutely perfect, and that could cast doubt in the minds of jury members or a judge seeking to determine whether the evidence is beyond a reasonable doubt. From my perspective, though, if the evidentiary standard is, say, at 96% rather than 99.999%- that (96%) doesn’t lend itself, for me, to the conclusion that there is no evidence. 96 does not equal 0. My viewpoint, based on my study of the matter, including your Deception, is that the forensic audio data does lend itself to the conclusion that there definitely is substantially reasonable cause to suspect that Srila Prabhupada was given poison, with malevolent intent.

Tom Owen, from Owl Investigations, writes, regarding the whispers in the background of conversations with Srila Prabhupada in November 1977, “The word poison is clearly audible.....There is conversation about poison and the use of it. In my opinion there is certainly a basis for further investigation....A forensic toxicologist and homicide investigator should be consulted...Based on my training and experience, the word poison is clearly audible and intelligible in several instances.”

Yes, I’ve closely read and carefully considered what you’ve written regarding Tom Owen on pages 141 and 142 of Deception. And my conclusion is that Tom Owen, conditioned soul that he may be, who is a highly respected audio-forensic professional, determined that there are people in the background, while Srila Prabhupada is lying there, speaking about poison, and Tom Owen is seriously concerned that these people may be speaking about and involved in an attempt at homicide by poisoning.

James Reames served the FBI for over thirty years as an audio-forensic analysis expert. Reames, imperfect as he may be, confirmed that in the background of the conversations in November 1977, there is whispering, and one of the whispers states, “The poison is going down”. I understand that on page 142 of your Deception book you attempt to minimize Reames’ findings. For me, Reames’ findings and statements add to the body of evidence that indicate that it’s highly possible that those in the role of Srila Prabhupada’s caregivers endeavored to murder Srila Prabhupada by giving him poison.

Similarly you attempt to discredit, with regards to credentials, competency and motivation, Jack Mitchell, Helen McCaffrey, and others. I understand that some may place heavy weight on your attempts at discrediting them. My view, based on carefully studying the relevant materials and documentation, is that McCaffrey and Mitchell are respected professionals, who gave sincere effort, and concluded that people in the background are whispering and using the word “poison” in their whispers, while Srila Prabhupada is lying there. Yes, I understand, as you describe on page 143 of your book, that Dr. Helen McCaffrey’s specialty is hearing disabilities, and not forensics. That for me doesn’t erase credibility in regards to her efforts and findings, which do confirm the findings of others, who are audio-forensic specialists.

About Dr. McCaffrey you write (page 143 of Deception), “All she really did was sit back and listen to the enhanced audio tapes presented to her by Mr. Mitchell after he.....Dr. McCaffrey was basically contracted to confirmed what Mr. Mitchell told her she was supposed to listen for. Her participation was deceitful used to pump up the witness list with one more name....” Okay, well, perhaps your conjecture regarding “All she really did...” is accurate. My tendency, faulty as it may be, is to regard your conjecture as unduly, and unsoundly, cynical and critical. I mean, maybe Dr. Helen McCaffrey is a sincere lady, and an honest, professional expert in the field of audio, and she earnestly applied herself, and found, consistent with the findings of other audio and audio-forensic professionals, that in those conversations in November, 1977, there were persons whispering about “poison”.

## 2.4 Ignoring “external contamination could confound hair analysis”

And, similarly with Dr. Robert Morris, and his cadmium findings in Srila Prabhupada’s hair.

I’ve read Chapter 8, pages 227-275, The Problems with Hair Analysis, of Deception. I understand that flaws in Morris’ procedure can be found and analyzed, and that at least some of those defects or apparent defects could be regarded as valid considerations in regards to assessing the credibility of Dr. Robert Morris’s findings in relation to the cadmium levels in Srila Prabhupada’s hair during parts of 1977.

My view, which is informed by study of Chapter 8 of your book, is that Morris’s findings, while not to be regarded as infallible, are definitely not to be taken lightly. My viewpoint is that Dr. J. Steven Morris, at a high degree of professional scientific competence, followed rigorous procedure in his analysis and presentation of the results of Srila Prabhupada’s hair samples. To quote an excerpt from a letter I wrote a few years ago, “He does this, for example, by providing a statistically calculated 95% confidence interval for a range of values. Yes, ... if there were a greater mass of hair the measurements would be more accurate, and perhaps even Dr. Morris would have chosen a different method of measurement. Considering the mass of hair he had to work with, he chose Neutron Activation Analysis (NAA), the best method available for that mass. And he gave the margin of error, showing that we can be at least 95% confident that, even if the lowest value amongst the ranges for the three hair samples of Srila Prabhupada were true, then, still, on average, Srila Prabhupada’s hair contained about 216 times above average, or about 21,500% above average. (Calculated as  $[(14.9-3.8) + (19.9-2) + (12.4-1.2)] / 3 = 13.4 / .062$  (average ppm cadmium in human hair)).

“We understand of course that such measurements are subject to error. So, for example, if the measured amount of cadmium in hair is, say, 30%, 60%, or maybe even 200%, above normal, then that’s not necessarily an indication that the body has a significantly elevated cadmium level. But, we’re talking here 21,500%.”

## 3 D Govinda Continues DECEPTION Critique



### **3.1 GBC's Latency is Very Suspicious'!**

On page 435 of Deception: The Venom of Deception, you include a letter from the ISKCON Governing Body Commission (GBC), dated December 8, 2017. In that letter the GBC states, "Therefore, to protect innocent devotees from devastating offenses, the GBC is preparing a detailed response to the latest accusations, which are themselves the actual poison in this case.

"The GBC requests ISKCON devotees to focus their attention on serving Srila Prabhupada's mission and to avoid hearing these monstrous accusations, until the GBC presents a response to the latest poisonous theories..."

In that letter the GBC asserts that the idea that Srila Prabhupada was given poison with murderous intent, by those close to him, is "ghastly", "dark", "lacking credible evidence", etc. And, as stated above, the GBC stated that they are "preparing a detailed response".

Okay, so, as far as I'm aware, they've not issued such a response. Or, if they have, I very much would like to see and read it. From the way the GBC expresses in the letter, and from other issuances I've seen from the GBC, as a body and with regard to individual members of that committee, to prepare a response ought to have required, maybe, a week- okay, a month or two...six months maximum. Well, it has been about four years now since their December 8, 2017 letter.

If, as they say, the allegations that there is credible evidence that Srila Prabhupada was administered poison with hostile intent, are ridiculous, absurd, monstrous accusations lacking any semblance of credibility- well then, it would seem that they could prepare a response pretty easily. But, it's four years now. I haven't seen the GBC response. Maybe, then, there is substance and credibility to the idea that Srila Prabhupada was given poison by persons with criminal intentions?

### **3.2 GBC Rejects DECEPTION!**

I appreciate, Mayesvara Prabhu, that you've given yourself heart and soul to Deception. In that effort I see and feel your earnest attempts to genuinely care for Srila Prabhupada and his mission. And, clearly, as far as I can perceive, the ISKCON Governing Body Commission doesn't consider your book to be an effective attempt to counter the allegations that Srila Prabhupada was given poison by persons with venomous motivations. If the GBC regarded your book as doing an adequate job of refuting the evidence that indicates that Srila Prabhupada was given poison by persons with homicidal intentions, then, I believe, the GBC would have announced, "Here's our response, that we promised in December 2017...". But, they haven't done that, and neither have they issued any other response- again, as far as I'm aware, and I'm ready to be shown to be mistaken.

I trust that, on an individual basis, devotees in positions of leadership in the ISKCON organization, including those who serve on the GBC, may certainly, if asked or questioned, refer people here and there to your Deception. They may do that, on a personal basis, when faced with questions regarding Srila Prabhupada's disappearance pastime that they're not capable to answer with any semblance of integrity or adequacy. "Oh- Mayesvara Prabhu wrote a book about that- Deception- read his book...."

Again, though, as a body, clearly, they're looking, at least ostensibly, to issue an official response, and they haven't done that, and the fact that they've not officially endorsed your book, indicates, I believe, that the GBC knows full well that your book doesn't reasonably adequately address the issues, the strong evidence, that Srila Prabhupada was given poison with murderous intentions.

I understand that those who may be, by many, suspected, as implicated in giving Srila Prabhupada poison in 1977, have performed tremendous service for Srila Prabhupada and his

movement. Maybe some of them are enjoying rasagullas with Sri Krsna as I write this. “Well, it’s a contradiction to say that they performed tremendous service for Srila Prabhupada, and that they gave him poison with homicidal intent.” From my perspective, there’s no contradiction there.

And, I understand that your viewpoint is that, based on your experience and knowledge of these devotees, you are certain that they were definitely not capable of such an act as deliberately giving poison to Srila Prabhupada. My view is different. But, anyway, it’s not about them.

### 3.3 Glorifying Magnanimous Prabhupada!

It’s about Srila Prabhupada, and, specifically, about glorifying Srila Prabhupada and enhancing our appreciation, awe and veneration for him, and our enthusiasm to dedicatedly serve him. And for sure I can truly say that the more I research and discover about Srila Prabhupada’s disappearance pastime, including from reading your book, I am increasingly moved and inspired by Srila Prabhupada’s sublime and inconceivable transcendental character.

In writing the above, I’m thinking of the disappearance pastime of Jesus. So, obviously, it’s not about getting angry at the Roman soldiers who hammered in the nails, or at Judas. They were all part of Jesus’ disappearance pastime, and, maybe they were directly sent from Vaikuntha to participate in it, or maybe they were heavily conditioned souls thickly covered by the darker modes of material nature. Whatever. The essential purport of the pastime, as far as I understand, is that it’s an opportunity to appreciate and be impacted by the qualities of Jesus, the pure devotee of God. And, real similarly with the disappearance pastime of Srila Prabhupada. Hare Krsna. And I understand that the driving force for you in writing Deception was to glorify Srila Prabhupada, and serve and protect his movement. I recognize and appreciate you for that.

Sri Krsna and Srila Prabhupada could have co-created Srila Prabhupada’s disappearance pastime in any number of ways- virus, bacteria, heart attack. If they chose to co-create Srila Prabhupada’s disappearance pastime through attempted murder by poison, I trust that they have sublime reasons for doing so, and that those reasons are unfolding and will continue to be revealed.

On page 435 of “Deception: A true story about wounded souls, who extrapolated a murder conspiracy, from the ambiguous moments that occurred during the last months of a profound 20th century spiritual revolutionary’s life- Poison CONspiracy (PCON) Exposed- The Venom of Deception: Contradictions, Hypocrisy, Deceit and Intentional Fraud”, you write, in regards to the letter from Radha Sundari Dasi, Secretary for the GBC Body, “It is as straightforward and clear as it can be and it is endorsed by 35 of the most senior devotees who are still leading the Hare Krishna movement despite all of the difficulties and criticisms they have endure along the way...” I appreciate how you’re appreciating devotees, particularly these Vaisnavas, who certainly do receive lots of criticism- no doubt, some or lots of it unwarranted.

### 3.4 GBC’s Statement: “NO P-Con Evidence” is Prejudicial

As I’ve made abundantly clear here, I’m not in agreement with the ISKCON GBC’s official position, as expressed in the GBC resolution that states, “There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada.”

My view is that Srila Prabhupada’s words, clearly stating that he was concerned, or perhaps knew, that he was being given poison, constitute very strong evidence. Also my perspective is that the recorded statements of those around Srila Prabhupada at the time, in November 1977, where they clearly share their awareness that Srila Prabhupada was experiencing



distress because he thought, or knew, that he was being administered poison with violent intent, are also strong evidence. Also I'll say that, from my study of the situation, including the audio forensic analyses, it's clear that some of Srila Prabhupada's caregivers, there in November 1977, were whispering in the background about poison, including the statement, "The poison's going down". And, further, analysis of Srila Prabhupada's hair samples also strongly indicates to me (again, conditioned soul that I am) yet additional evidence that Srila Prabhupada was given cadmium, with lethal intentions.

So, I am not in alignment with the GBC's statement, "There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada." And I'll say, that such a statement is itself, from my point of view, cause for further suspicion that the ISKCON GBC has something to conceal in relation to Srila Prabhupada's disappearance pastime.

"Well, Dhira Govinda dasa, such interpretations and conclusions just reveal what a fool you are..." Dhira Govinda dasa: "Could be..." "Or, worse, how darkly, cynically motivated you are..." Dhira Govinda dasa: "Could be..." Anyhow, I've processed the information, the data, including all that is contained in your book, and I've shared my thoughts and analyses.

### **3.5 Perpetrators of P-Con were Maliciously Brilliant against all Odds!**

Over the years you have several times expressed your support and appreciation for my efforts to serve Srila Prabhupada's movement, including, for example, through transformational seminars we've developed and we facilitate founded on ancient, eternal wisdom, as received through Srila Prabhupada (May 1, 2015, Mayesvara prabhu to Dhira Govinda dasa- "I was telling Brajarani that if anyone listened to me, I would insist that before an individual could be a temple president, a GBC or take sanyasa...they would have to attend one of your 'Awareness' courses. ...I will still encourage those I meet to participate because the service you are offering is a great contribution to Lord Caitanyas movement! Hare Krishna!"). I much appreciate your encouragement. It means a lot to me. And, you have expressed that you're concerned that some or many of those who are somehow inspired to come to Krsna consciousness through my efforts- eg., with the Satvatove seminars- will feel discouraged, when they later apply their rational minds to the topic of Srila Prabhupada's disappearance pastime, and discover that my conclusions are, from your point of view, quite non-rational, or, even, laughable, preposterous. Again, I note and value your sincere concern. And, I've applied by intelligence and rational faculties to this topic, and, at present anyway, have, as you're aware, come to the conclusion that it is highly possible- even, more than that- highly probable- that in 1977 Srila Prabhupada was given poison by persons with homicidal intent. And my belief is that a large percent of others too, upon applying themselves to the facts, with open-minded sincerity and analytical intellect, will, and already have, arrive at real similar conclusions.

On page 277 you write, ".....acknowledges that during the 1970s very little was known about the use of cadmium as a murder weapon. Yet, they take a huge, irrational leap to the conclusion that devotees with absolutely NO knowledge about cadmium figured out how to get it, mix it, serve it, and monitor its efficacy. A rationally minded person would hardly need further evidence of the impossible nature of the PCON's senseless assumptions at this point, but, if there is still some doubt...." That's not how I process things, and I understand that that might certainly mean that, in your mind, I'm in the category of a person who is not rationally minded. Anyhow, my view is that those to whom we are referring, very astute and clever as they are/were, could, if they set their mind and intention to it, learn whatever they needed to learn about cadmium poison- yes, even back then, in the 1970s, pre-internet. For sure, no doubt, it makes sense to have reasonable skepticism that they did take the time and effort to learn about cadmium poison. That, though, is different than firmly believing that they were incapable of doing so. I feel certain that they were quite capable. That capacity, in

the context of much else that I've expressed above, leads me to have reasonable cause to suspect that they in fact did learn what they needed to learn about the process of cadmium poisoning.

And, for me, similar with respect to "time". As you describe right there on the back cover of your Deception, "Deception offers convincing evidence that proves how senior members of the Hare Krishna movement did not have the time, resources, knowledge, opportunity or motive to poison...." Again, my view is that those to whom we're referring, while certainly intensely engaged with so many services and responsibilities, were/are expert, high-level managers, and knew how to be efficient with time, and thus my point of view is that, while fulfilling their many responsibilities, they also could have, if they made it important, cleared the time to engage in giving Srila Prabhupada poison. They are smart people who know how to manage time. Hare Krsna.

### 3.6 **DECEPTION** Might Convince a Jury... but NOT Me!

To reiterate something to which I've already alluded, my impression of your book as a whole, including several specific sections of it, is that it contains material that might convince some fair-minded juries and judges that the evidence that those to whom we're referring, as suspects, gave Srila Prabhupada poison with murderous intent, does not reach the threshold of 99+%, beyond a reasonable doubt. That, all in all, it comes to, say, 98% or 95%, and thus maybe some judges or juries would not convict in criminal court. Yes, that may be true.

For me, though, 95% or 98% does not make the assertion that Srila Prabhupada was given poison, ludicrous, or absurd, nor does it justify the GBC's stance, "There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada." "No evidence" means that the facts don't even indicate that there is reasonable cause to suspect that this attempted murder happened- like, not even 5%. 5%- some semblance of reasonable cause to suspect. My view, including after carefully reading your book, is that the data, the facts, certainly do constitute reasonable cause to suspect that an attempted murder happened. And, as clearly you're clear by now, my view is that the information constitutes not just around 5%, but more like 95-99%. If I'm understanding correctly your view is that the data doesn't even rise to the 5% level, or, perhaps more accurately, not even to the 1% level. Thus, you regard the idea that Srila Prabhupada was given poison with homicidal intent to be absurd, nonsensical, idiotic- and thus you gave us Deception.

Applying this, again, to the scientists who conducted audio analysis and hair analysis- eg., Robert Morris, Tom Owen, James Reames, Jack Mitchell, and Helen McCaffrey- I find their findings to be credible- if not 100%, then near it. As I've previously mentioned, your attempts to diminish their integrity, in regards to both motivation and competence, perhaps would or will cause some rationally-minded persons to reduce their perception of the credibility of the findings of these scientists, to, say, 95%, maybe 90%. Still, it's clear to me (not absolutely clear- but, 90-99%), from the findings of these science professionals that Srila Prabhupada's hair samples contained tens of thousands of percent higher than average cadmium levels, and that some of Srila Prabhupada caregivers were whispering in the background about "poison".

If, let's say, there were evidence indicating, for example, that Tom Owen and Robert Morris received a monetary bribe to arrive at the findings they determined- okay, that would be the sort of thing to really move me to not seriously regard their findings, to practically totally discredit what they say. But, there's nothing like that. So, my perspective is that there is strong evidence (maybe not strong enough to convict in criminal court- but, then again, only maybe...) to indicate that Srila Prabhupada was given cadmium poison with lethal intent, and that some of Srila Prabhupada's caregivers were whispering about poison, in the background of conversations when the alleged cadmium poisoning was allegedly taking place.

And also at that time Srila Prabhupada was, based on my reading of and hearing from Srila Prabhupada, speaking about concerns that he was being given poison. And also just at that time some of those who were surrounding Srila Prabhupada were clearly acknowledging that Srila Prabhupada was experiencing distress because he thought or knew that he was being deliberately administered poison.

And also just at that time Srila Prabhupada was discussing with those around him about cases of murder by poisoning.

Conversations With Srila Prabhupada, Volume 36, page 359-

“Tamala Krsna Maharaja: Ah, I see. That’s why actually we cannot allow anyone else to cook for you.....Jayapataka Maharaja was telling that one acarya, Sankaracarya, of the Sankaracarya line...he was poisoned to death. Since that time, none of the acaryas or the gurus of the Sankaracarya line will ever take any food cooked except by their own men...”

So, they are, it seems clear to me, speaking about a case of murder by poison, because Srila Prabhupada was without doubt concerned and suspecting that some were attempting to murder him by poison.

All of this together, from my point of view, does not constitute support for the ISKCON GBC’s stance of, “There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada.” Rather, my perspective is that it constitutes strong indication that some persons at that time, there in 1977, did attempt to murder Srila Prabhupada with poison. And, the way I process things, that the GBC sticks to their “no evidence” (zero- as in, not even 1%) stance, suggests that the GBC, as an organizational entity and at least some of the individuals serving on that body, are attempting to conceal something (I understand that that might indicate to you that I’m unduly cynical in the way I am processing this information, because you, if I’m correctly understanding you, perceive that the GBC has been and is dealing with and responding to this issue in a clean and straightforward way...).

And again, relatedly, where is that GBC “detailed response” that they asserted they would issue in December 2017. If it’s so clear that there’s “no evidence”, and if it’s laughably ludicrous to believe that Srila Prabhupada was given poison with homicidal motives, how come after four years they still have not issued that “detailed response”? You labored hard for Deception, and apparently the GBC doesn’t accept that as sufficiently credible for their “detailed response” report.

### **3.7 It Seems to “ME” the GBC Concealing the Truth!**

I am interested and enthused to know and understand the truth about all of Srila Prabhupada’s pastimes- sailing on the Jaladuta, rising early to dictate his Bhaktivedanta purports, inspiring Ratha-Yatra at 5 years old, his thousands of letters to his disciples, opening Krsna consciousness centers all around the world, his lectures, conversations, etc. With regards to Srila Prabhupada’s disappearance pastime, my sense is that from the ISKCON GBC we’re not getting the truth, and I do regard it as vitally important that the world knows the facts in regards to Srila Prabhupada’s disappearance pastime. And I’ll say that the GBC’s persistent concealment, bluff and deception in regards to the truth about Srila Prabhupada’s disappearance pastime- well, that all constitutes a whole other category of evidence- or at least, reasonable cause for additional suspicion. Anyhow, those are my perceptions. Perhaps the GBC’s report, “detailed response”, is just now coming....and we’ll get it in the next day or few, and, after reading that my mind will be peaceful, seeing that ISKCON leadership is handling this and communicating about it in a straightforward way that shows lots of integrity, and my intelligence and heart will be convinced that, as you say, it is ridiculous to think that Srila Prabhupada’s caregivers in November 1977 gave him poison with homicidal intentions.

I’m not suggesting that we ought to overemphasize his disappearance pastime (I believe, for example, that some groups of Christians tend to overemphasize the disappearance pastime of Jesus.....it might be nice to hear more about, for example, Jesus dancing in love of God....). I am wanting that the truth of Srila Prabhupada’s disappearance pastime, and all of his wonderful, transcendental pastimes, is revealed. I hope and trust that our exchanges, including

this response to your Deception, will contribute to that effort.

Thank you for giving your time to read what I’ve expressed. I welcome any comments you’d like to share with me, regarding anything I’ve written in this letter (or, in regards to anything, really).

Clearly, for now anyway, we get to agree to disagree on this one, regarding Srila Prabhupada’s disappearance pastime. Often, variety of perspective enriches relationships and community.

I like what you write on page 44, “What is more dangerously deceiving than the three words: “I KNOW THAT”? The answer is: “WE KNOW THAT”...” I genuinely seek and want to have and continue to have open-mindedness in regards to truths connected with Srila Prabhupada’s disappearance pastime, and I welcome feedback on how you and others perceive me in that regard.

I hope this meets you in strong health and enthused in serving Srila Prabhupada and his mission. Hare Krsna.

Your servant,

Dhira Govinda dasa (davidbwolf@satvatove.com)

David Wolf

Relationships That Work: The Power of Conscious Living- Author (<https://relationshipsthatwork-book.com/>) (<https://amzn.to/3lUj9mk>)

The Power of Bhakti: Ancient Spiritual Science for the Modern Distracted Mind- Author (<https://amzn.to/3bxwjR7>)

Effects of the Hare Krsna Maha Mantra on Stress, Depression, and the Three Gunas- Author (<https://amzn.to/3if8HDm>)

Satvatove Institute School of Transformative Coaching- Director ([www.satvatove.com](http://www.satvatove.com))

Krsna, Israel, and the Druze: An Interreligious Odyssey- Author- (<https://amzn.to/3bvr9Fj>)

Tel: 001-386-418-2037

## 4 Responds to D Govinda's Critique

### 4.1 Monday, November 08, 2021 11:43 PM

Haribolo Dhira Govinda Prabhu!

Please accept my respects. All Glories to Sri Guru & Sri Gauranga!

I hope your Govardhan Puja, Diwali and Prabhupada's Disappearance day were joyful and inspiring.

Brajarani and I went to New Dwarka and enjoyed the association of all the assembled devotees.

We feel blessed to have so many nice and supportive friends who always receive us well.

Attached is my response to your last email.

I apologize for the delay,

I consider our exchange to be very serious and therefore merits careful thought...

... especially at this juncture...

... so I spent a lot of time reading what I wrote and then re-writing it.

Brajarani edited the final draft and cleaned up incorrect grammar and spelling etc.

I am not as well trained in communications as you are so please forgive me for that shortcom-ing.

I hope this meets you in good health!

Thank you!

mayesvara dasa ACBSP

### 4.2 Enclosed Letter: Yes. GBC Should have been more careful.

Haribolo Dhira Govinda Prabhu!

*Please accept my respects. All Glories to Srila Prabhupada & Sri Caitanya Mahaprabhu!*

Thank you very much for taking all the time to read my book and contribute such a thorough critique of its contents. I will spend time reviewing your viewpoints. Your response suggests that you may have perceived the facts presented in **DECEPTION** to be an unfair attack of others with-out due reasoning. It appears that you either misunderstood many of the points made in the book, you are unable to see them due to blind spots, or you have intentionally avoided them because they are reasonably supported. I know you are quite aware that our human nature is to resist acknowledging something when we come up against our own poor judgement, especially if doing so could jeopardize long standing friendly relations. It can be very difficult to be an example of personal integrity and that is why it is so rare.

Some points I do agree with such as the mistake the GBC made about rashly stating there is NO evidence to the P-Con and I specifically addressed that point in the opening chapters.

#### 2.2.2 PCON-Cancer

The P-Con-Cancer found its host in the poorly phrased language of the GBC after they perused the so-called P-Con-Evidence back at the turn of the century.

"...,The official GBC resolution, "There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada," makes a mockery of ISKCON leadership" -KGBG 189

"If someone says 'I'm not convinced that Srila Prabhupada was poisoned,' or 'The evidence is far from conclusive,' such statements seem to be reasonable. But to state, as you are doing, that there is "no evidence..." seems to be an attempt to prevent members of the organization from looking at the available evidence..." -KGBG 378

It was inaccurate for the GBC to say there was No Evidence behind the P-Con. There is a lot of things one can point to and call it evidence, but when children play in a fantasy world, attentive parents will sometime play along and call their sons cardboard box a castle as evidence of their aristocracy. When we scrutinize what the P-Con presents as facts we discover they are embellished with mistruths, are unconfirmed, and in some cases can be exposed as entirely fictitious. (See: T-Com Agrees the Evidence Falls Short)



I could meticulously go through your letter and offer further point-by-point feedback, instead I will borrow your own words to express how the content of your letter struck me:

“To me, the interpretations you give in your ~~book~~-letter, to a significant extent, sound and seem quite twisted, strained.”

Your response strikes me as strained, although it is understandable considering what is at stake for you after being so outspoken and supportive of the possibility that Srila Prabhupada was poisoned. However, now a thorough study has been conducted as many requested and it includes valuable input from several professionals, including one studied in criminology, and one in the field of toxicology. They have given their opinions just as the PCON’s own expert Tom Owens of Owl Investigations requested.

Of all the forensic audio engineers, Tom Owens is the only one that is reasonably credible and appears to be free from other possible motives. It is important to note that the initial hunt for whispers turned up over 50 interpreted sounds that eventually got carved down to just the single phrase spoken by Tamal Krishna Goswami. “*The poison is going down.*” Tom Owen’s written testimony impeaches that clause as explained in DECEPTION:

### 4.3 Tom Owens & Owl Investigations

Mr. Tom Owen from Owl Investigations is one of the more credible people the PCON-Team chose to work with and they dedicated a whole chapter to announce his findings.

“Chapter 25: OWL INVESTIGATIONS FINDS “POISON.” Tom Owen Confirms Whispers “...the word poison is clearly audible and intelligible...” -KGBG 178

What is most interesting about the work done by Owl Investigations is what he reports about each of the alleged whispers. Mr. Owens reports that what he heard when studying the first whisper was: “I swear all of it’s going down” Harmonically, that is very similar to the phrase “The Swelling is going down” which is what TKG claims to have said. The Owl report dismisses the second whisper as unintelligible and the third one as: “***It’s NOT poisoning***” -KGBG 180, Owl Ltr.

Also note how the P-Con banner headlines are carefully worded. The *T-Com* wants us to incorrectly believe that Mr. Owens confirmed all the incriminating phrases they came up with but all he is willing to agree on is the presence of the word “poison”. This is an important point to remember because DECEPTION also shows how this is the **ONLY** word the other audio engineers agreed on in some of the whispers but they each have drawn their own conclusions regarding the other audio that could be heard in all three of the whispers.

Although, I would like to share your letter with others, I have not yet made it public out of respect for you. You have repeatedly indicated that you have a sincere desire to properly understand Srila Prabhupada’s’ disappearance pastimes, but now with so much new material to consider the nature of your response seems inconsistent with that mood. I find your letter is inordinately focused on what your opinions are, particularly about what you perceive Srila Prabhupada may have said. Why are you ignoring all the obvious fraud and factual research that has been used to make this such a visible public nuisance?

### 4.4 NO Concern About Deliberate Intent to Mislead?

DECEPTION’s Chapter 10 *Deliberate Intent to Mislead* gives numerous references that clearly demonstrate how Nico’s campaign is propped up by intentional DECEPTION. Do you acknowledge the fact that Nico intentionally misrepresented a lot of things? If there was significant evidence of malicious intent why wasn’t there any attorney found willing to take up such a visible case? The malicious poisoning of Srila Prabhupada would be a high-profile trial that would boost a legal reputation as well as bank balance! But NOBODY wanted to get involved because any competent attorney would know the evidence was inadequate. The uninformed might believe this terrible rumor, but DECEPTION has helped a lot of reasonable individuals see all the mendacious efforts Nico intentionally did just to lure disgruntled devotees in to believing his ugly ruse.

The trade-off I must now consider is whether to continue to believe in your work and sensibilities or to capitulate to the notion that I have wrongly esteemed your stature. I support the valuable work you are doing with Satvatove and would like to see that properly recognized and put in Srila Prabhupada’s’ service throughout the greater ISKCON community. But the contents of your letter reflect very poorly on your sensibilities. Although politely written, it communicates that when the facts are compared to your

lack of trust in Tamal Krishna Maharaja and Bhakti Charu Swami, your feelings overrule your willingness to reason. There is an avalanche of material that indicates they are both very visible and respected public figures who gave their lives to Srila Prabhupada's mission, and a deep reciprocal love existed. Your letter indicated that you believe that both of them could be devious liars despite the dearth of evidence to support murderous intent. It reveals that you prefer support the intentionally promoted lies by very offensive individuals over the massive number of reasonable testimonies offered by tyagis who are loved and respected by thousands. Why would a person of your erudite caliber do that?

Your rationale is that the prime suspects were smart enough to mastermind a way to poison Srila Prabhupada without raising any suspicions of the numerous people they were surrounded by, but a stretch like that is inconsistent with the thoughtful Dhira Govinda I know and respect. You would never accept such loopy, irrational, and shallow excuses from a Satvatove student attempting to evade the issues that stand between their soul and a profound transformational breakthrough. When working with people like that your patience is commendable, but what is your response to those who insist on "Running their Racket?" (Landmark Forum Terminology).

I acknowledge that Tamal was a controversial character who managed to upset a number of people in the early days. However, he DID change a lot towards the end of his life after the GBC clipped his wings circa 1993-4. His ability to push people and build his own empire convinced many that he might be evil enough to poison Srila Prabhupada, but those who think like that are... yes... "wounded souls." There is a big leap between being an overly assertive micro-manager and a murderer.

#### 4.5 The Less-Discriminant Get Conned

Yes, you are correct. Since **DECEPTION** has been released, myself and a whole lot of other devotees far more capable than I find it ridiculous that anyone would continue to cling to the P-Con. The extensive evidence presented in my book has cleared this issue up for all but the disturbed individuals like Nico, Purnajana, Dhanesvara and numerous other less visible characters who have a need to cling on to the P-Con. They will continue to rage on about this issue without ever addressing the facts which only confirms how insecure and immature they are as Vaishnavas.

To your credit you have acknowledged that they are not good examples of how a Vaishnava should speak, behave, or think. They are out of control on so many frontiers. Yet, your letter indicates you are willing to extend a whole lot of good faith to those devotees who we both concur are indisputably obnoxious, aggressive, arrogant, misleading, outspoken, and excessively critical of those who hold Srila Prabhupada's ISKCON together. These wounded souls justify wagering aggressive personal attacks on many of his disciples for over 20 years based on a conveniently fabricated lie while feigning pleas about wanting the truth to come out!!

**DECEPTION** clearly shows how a very large portion of the KGBG is about reckless character assassination based on hearsay, rumors, and conjecture. As an alternative to the KGBG propaganda, I provide clear reasons that reveal how the P-Con's hired expert witness, Jack Mitchel was not a credible forensic engineer and evidence of his disappearance after Nico paid him. Does that sound like a reliable specialist in his field to you? Why did Nico say he was a certified forensic audiologist when we showed how his credentials were fraudulent? Nico also stated that he had \$250,000 of audio equipment, when Mr. Mitchel stated it was barely worth \$50k and that his primary source of income was in recording orchestral compositions!

In your response, you prefer to brush over all this which I have explained in detail. Yet when it comes to evaluating Tamal Krishna Goswami and Bhakti Charu Swami, you perspicaciously accuse them of plotting to murder Srila Prabhupada. That is not consistent with the impression I have of the extremely pensive Dhira Govinda. That kind of unjustifiable impression would be something akin to trying to portray Yuddhisthira Maharaj as a vengeful deviant, which we both know would be ridiculous. Holding on to so much suspicion of others based solely on your "OPINION" about one very short conversation Srila Prabhupada had is not what I would expect of a person of your demeanor and respectability.

I am willing to consider that if others get an opportunity to consider your viewpoints, they may be more convinced than I am by your response. But I highly doubt that, because, since my book and movie was released, the overwhelming majority of feedback has been extremely appreciative, thankful and relief. Quite frankly, the only ones who have attempted to discredit the content of my study have been unstable, unsavory and unreasonable individuals: i.e. people who are not at all like you.

## 4.6 Avoiding Facts Does Not Make them Disappear

This is not just my observation, but a consensus of the comments that consistently show up on Facebook and other portals from outspoken, rude, and barely coherent individuals posting as though they know the truth when they cannot even address the facts! Conflicted souls can barely explain even the simplest evidential contradictions. e.g. *"Is the Poison Going Down."* That shadowy comment was made seven minutes prior to when Srila Prabhupada sat up and took a sip of milk, a detail consistent with Tamal Krishna Goswami's statements and NOT Nico's madness. Some of these people prove to be so unreasonably reactionary that they audaciously accuse me of having been part of the P-Con and now claim I was bribed by the GBC to write **DECEPTION**. This is the epitome of their delusion and confirms that they have a need to cling to the P-Con regardless of how foolish it makes them sound.

Those who claim to be Prabhupadanugas I believe are handicapped by Black and White thinking. They are unable to realize that Srila Prabhupada said many things which can be understood in a variety of ways. If it was impossible for him to have been poisoned the way it was alleged, then some other alternative P-Con allegations must be presented with credible evidence for that allegation to be factually based. The alternative is accepting that what Srila Prabhupada said must be explained for some other reason that the Prabhupadanugas cannot fathom. For example:

*"On one morning walk Prabhupada was told that two ladies, Swati and Shasti, had observed Ekadasi every day for a year. Prabhupada said, 'That is very good. Grains are for animals.'" – Caru Remembrances*

Those handicapped by Black & White thinking concluded from that statement they should stop eating grains altogether, even though there was no other apparent reason to do so. Then Caru concludes his story:

*"A month later I was in Vrindavan and went on another morning walk with Prabhupada, when Prabhupada said something about grains building strength. One devotee said, 'But Prabhupada, I thought you said grains were for animals.' Prabhupada said, 'I eat grains. Am I an animal?'" – Caru Remembrances*

An even more serious example of how this Black & White handicap can give rise to chaotic nonsense is further illustrated by a similar comment about this same incident:

*"Srila Prabhupada heard that a number of his disciples have advocated special diets as substitute to the standard diet of prasadam offered to the deities in the temple. ... His Divine Grace became very concerned ... WHY they cannot take?" It was pointed out that the advocates of special diets claim that Srila Prabhupada has said, "grains are for animals." Srila Prabhupada became astonished and said, -But I take grains. Am I an animal?' He said this health fad food should stop!" – Letter to Godbrothers, June 31, 1975 c/o Satsvarupa, GBC Secretary.*

## 4.7 Independent Study Requested and Delivered

### 1.4.4 An Independent Analysis Required

The *T-Com* requested a GBC investigation and they got it. The results of that investigation did not further the PCON agenda, and, so, the *T-Com* proceeded to conjure up all sorts of reasons to not take any of the GBC's conclusions seriously. They, then, made an open appeal for devotees from any demography to cooperate in an impartial investigation.

*"(The PCON's) invite respected devotees from a variety of sectors to cooperate on an impartial investigation."* -KGBG 105

*I chose to respond to that request. I have positioned myself in a place where I can speak freely like every brahmin is obliged to do. I have not been paid by anyone to do the exhaustive research found in my book, and I have not been offered any perks, gifts, promises or bribes of any kind for this effort.*

I made this sacrifice at least in part to satisfy your need for further investigation.

I worked as a database engineer for the US Navy in Port Hueneme and they paid me very nicely for my professional analysis, recommendations and conclusions. (You may find it interesting to note that I took on this project partially because I was astonished that a man of your caliber was giving it any credibility at all.) I'll admit, I can understand how those with emotionally challenged backgrounds would jump on the P-Con bandwagon... but it makes no sense that a social scientist like yourself would be so easily fooled by such a colossal lode of bunk. I further concluded that if you got sucked into the ruse, then it really needed to be thoroughly addressed and fully exposed, and that is what I did. The GBC was in no position to conduct such a study as their efforts would be immediately dismissed as suspiciously self-serving.

That is the rebuttal I am also now accused of as a last resort, even though I have been formally independent from ISKCON for over 40 years, I am accused of having collected a salary from the GBC as a cheap way to discredit the contents of **DECEPTION** even though many who are hurling those accusations have not even read it! Interestingly, the first review comment left on the Amazon book page was extremely negative and was curiously posted before anyone could have possibly ordered the book, let alone have read it. These are the type of people who are attempting to keep this rumor alive! I remain a free agent regardless of all these silly comments and have even written about what I feel are bad GBC decisions. I am quite confident in the research I did, and I do not say that in a proud or boastful way.

## 4.8 Avoiding the Truth Revealing Questions

I spoke with many accomplished individuals when writing **DECEPTION**, and I listed 16 important questions that still remain unaddressed by anyone who continues to believe that Srila Prabhupada was murdered. (Using arsenic in the original P-Con script, later upgraded to allegation that cadmium was used in the nastier allegations revised P-Con script!) Obviously, all the talk about switching poisons is utter speculation based on a hasty witch hunt, which is why no prosecuting attorney would accept such frivolous and whimsical accusations. I am still waiting for you, or anyone, to answer those 16 important questions in the section:

### 11.6.2 Important Questions Deserve Coherent Answers

You have, heretofore, not even attempted to answer any of those 16 questions, and, for the most part, you have simply rehashed the same arguments Nico made, albeit much more politely. It is not just a matter of your opinion vs. mine. To make a legal case one must go way beyond opinion and clearly address HOW a crime was committed based on tangible evidence.

The first large entry in the Appendix of **DECEPTION** is from a book by John Harris Trestrail, a doctor who made a career as an expert witness for criminal poison trials. He provides an overview of the minimal things that have to be proven for a poison case to prevail and so far, nobody propping up the P-Con has come close to presenting that type of evidence. That has all been dismissed, just like you have done based on "your view."

"my view is that those to whom we are referring, very astute and clever as they are/were, could, if they set their mind and intention to it, learn whatever they needed to learn about cadmium poison- yes, even back then, in the 1970s, pre-internet. For sure, no doubt, it makes sense to have reasonable skepticism that they did take the time and effort to learn about cadmium poison."

If this is going to be a serious exchange then someone must present tangible evidence HOW Tamal got the idea of using cadmium, where he got it from, how he learned to use it without anyone noticing, how he evaluated the potency of each dose, and how he administered it etc. If you are as firmly convinced of your conclusion as I am about the **DECEPTION** that lies behind the P-Con, then I propose we put any further exchange on this topic into the public forum. Bhakti Vikasa Swami has set up a website specifically to do that. That will allow others to share their voices accordingly, and Nico will get what he requested as well.

COURT OF PUBLIC OPINION, OR ACTUALLY DEVOTEE OPINION -KGBG 520

## 4.9 Let us Use a Lifeline & Ask the Audience

However, before we jump into that format, my appeal to you is that you please rethink your position carefully. It is honorable to make a mistake if you correct it, but there is nothing respectable about holding on to prejudicial behavior. The talent you have with Satvatove can easily withstand some fine tuning and demonstrate you too are willing to enter the caldron of self-examination with integrity. Doing so would open the door to all those who admire your communications demeanor but cannot grasp how in the hell you got it so wrong about Nico and gang. It may feel like jumping from a plane without a parachute to admit that the evidence does not seem to support that a P-Con could have happened, but from the greater Vaishnava community it will be accepted as a noble act that will dynamically change your circle of influence. I wrote my book for the historians, and, unless you intend to write an equally compelling book with counter arguments... this P-Con will be the dividing factor between those who are rational and those who live in some altered reality. In time, it will be seen as a small sidebar of just how tumultuous the early days were in the Hare Krishna movement. You were invited to bring your talent into ISKCON Denver, which gives some indication of what your full potential could be if you cooperated with those doing their best to further Srila Prabhupada's ISKCON and distance yourself from those who are bent on destroying the ISKCON leadership. More important than that however, is breaking thru the barriers that keep you trapped in **DECEPTION**.

*"O son of behavioral wisdom, do not yield to this degrading impotence. It does not become you. Give up such petty weakness of heart and arise, O savior of the traumatized." – (No disrespect to Bg. 2.3 intended.)*

Three prominent individuals who originally supported the RtVik proposition eventually realized the err in their thinking and reversed their rather loud and public position on the matter. They were warmly received back into the ISKCON Vaishnava community and they are doing much more valuable service now that they are cooperating with ISKCON.

If, however you are so convinced that Srila Prabhupada was poisoned, as it is alleged, then you have a duty to your community and yourself to present your reasoning for all to assess. If that is the case, then let's have that full honorable exchange in a public format where everyone can appreciate, and comment etc. You can do that at: <https://www.akincana.net/community/pcon/> and I can also post our exchange on Jagannatha.com.

We can do it in small increments if you prefer, or just post the whole letter you wrote to me, and I will respond accordingly. Your critique would be greatly appreciated and enthusiastically supported by those who might be currently scheming to bring another P-Con legal action against ISKCON in India. It is sad that some are so belligerent about attempting that for a second time that they would proceed even without reading my book! Unless of course you are the consultant for that effort? Nico has been uncharacteristically quiet ever since **DECEPTION** has been released. He made a lot of boastful, thoughtless, reactionary statements but to the best of my knowledge it has just been narcissistic bluffs with no tangible action. He ran from Fiji like he ran from North Carolina when his karma caught up to him. Are you by any chance his last resource for salvaging the P-Con from the garbage can of history? Nico and his associates are clever enough to enroll you in the task of defending the P-Con because they know your credibility is certainly better than theirs. But we know that the law of association means that if you associate with very vocal rogue ISKCON Bashers, your otherwise stellar reputation will suffer. I at least do not want to see that.



## 5 Responds to D Govinda's Critique (cont)

### Is Your Response the Basis for a New P-Con Lawsuit?

The rehash of filing another court case strikes me as further symptoms of emotion prevailing over intelligence. If we go public, most of the Pro P-Con people would embrace your opinions like mana from heaven and continue on knowing they have your support. The people who have not been persuaded by any of the poison allegations will not waste any time reading what I have to say because they'll have no reason to do so. They are already way too busy engaging with important preaching work. Going public is a high-risk proposal but if we go that way, I will be quite interested to learn how others can explain where or how I have not presented a credible analysis of the P-Con controversy. I would think you too would be equally interested to see how your opinions would be received by the open community.

The GBC's hesitancy to formally acknowledge my book may be for any number of reasons that we can only guess about, but many esteemed associates have contacted me personally to say how thankful they are that all of Nico's cheating has been exposed. As far as a GBC acknowledgement... I do not see their lack of action, at this time, in a negative or malicious way. It could simply be the usual level of indifference, incompetence, or inattentiveness that we all know goes on, and that is something likely to take generations to clean up. Yes, they, too, can really mess up with a lot of the day-to-day stuff... but, again, that does not make them all devious crooks or murderers. It's a lot of work to run an international, revolutionary, start-up religious movement introduced at the dawn of Kali Yuga. Some GBCs may have serious personal issues that should disqualify them from the GBC, but that is a different focus and not evidence of murder as the P-Con alleges. To condemn the entire ISKCON leadership for an unproven crime is bigotry and unbecoming of any Vaishnava. Taking our positions to the public forum will give us both an opportunity to offer our viewpoints on a level playing field. After **DECEPTION** came out, those supporting the Prabhupadanuga website proved how supercilious they were by publishing an article with the absurdly reactionary title: "*The Day William Roberts (mayesvara) Poisoned Srila Prabhupada*" (March 9<sup>th</sup>, 2020 by [Prabhupada News](https://www.prabhupadanugas.eu/news/?p=51107) <https://www.prabhupadanugas.eu/news/?p=51107>)

#### The Day William Roberts (Mayesvara) Poisoned Srila Prabhupada

9. March 2020 by [Prabhupada News](https://www.prabhupadanugas.eu/news/?p=51107) <https://www.prabhupadanugas.eu/news/?p=51107>

28. July 2020 at 6:23 pm webmaster says:

By commenting here for more than three months, the author of "Deception" (William Roberts-Mayesvara) demonstrated an example of what can be expected in his book. Exactly as written in article foreword:

"Mostly he (Mayesvara) makes up things which are out of the blue, or he twists things around, or just doesn't get things right."

By opposing Srila Prabhupada's direct statement recorded on tape, he (Mayesvara) is indeed an accomplice in the poisoning of Srila Prabhupada, by falsifying the truth and protecting the poisoned.

I responded to their ridiculously uninformed, and misleading statements for several weeks and all they were capable of doing was to repeat the same anachronistic allegations that I rationally explained could not possibly have occurred. They were so incapable of addressing the new content I presented that the webmaster had to do damage control and terminate the exchange by posting the last dastardly word:

"Mostly he (Mayesvara) makes up things which are out of the blue, or he twists things around, or just doesn't get things right."

I was in Harrisburg, Pennsylvania with Radha Damodara/NY Temple since the spring of 1976 and did not leave for India until January 1978. So this is obviously a slur intended to suggest that I was somehow a distant influential accomplice. Wow! Who in their right mind would think I had such a powerful influence over the GBC in 1977 when I was such a young and unknown new member of the Hare Krishna movement? No aspect of the P-Con is based on reason... it is about emotion. I specifically disclosed in

the opening chapter of **DECEPTION** that *I was not paid to write the book* but it does not matter because those behind the P-Con refuse to read it, despite their sham about claiming to want to know the truth.

## 5.1 No Matter What you Say.. It is Wrong!

Some are so shallow that after they cannot find adequate responses to the points I raise, they just come right out and tell me: “I don’t care what you say, you will never change my mind.” If subconsciously that is your mood, then there is no reason to continue this dialogue. These are the type of people others think you prefer to associate with if you are not willing to distance yourself from them. Forgive me if it sounds harsh, but if you are not willing to let go of the conditioning that clouds your ability to see how unfounded the allegations of poisoning are, then how appropriate is it for you to be in the role of coaching others how to grow past their own conflicted past? i.e. “*Doctor heal thyself.*”

It seems you are in a similar situation that Vibhishan was in when his brother Ravana got increasingly more bizarre, demonic, and self-destructive. Instead of tolerating his brothers’ selfish choices, Vibhishana renounced him and now stands in history as a very wise and great devotee of Rama. Perhaps you assumed a similar line of reasoning when you originally broke away from the GBC? However, by now you should be able to see that every large international religious movement has conflicts that rise up which are not so easy to resolve. That is quite different from the intentional malice of questionably stable individuals, willing to make a serious allegation like murder, based on nothing more than frustration, revenge and/or pure contempt.

Taking our exchange public would invite the valuable commentary of the “sadhus,” the third element essential for guiding us towards the truth. It is the right thing to do if you are legitimately uncertain about which side of the P-Con fence is closer to the reality of what happened. I believe this is a reasonable proposal considering the fact that you wrote a 7-page endorsement for the KGBG compilation and have become the hood ornament by those pushing their rumor. The unfortunate aspect of going public is that doing so could complicate your opportunity to cooperate with ISKCON if you realize at some time in the future how important that was towards pleasing Srila Prabhupada. That is what really disturbs me about your response. You are entitled to hold your own viewpoints... but even Ravana’s son, Indrajit realized towards the end how mistaken he was in underestimating Rama. Yet he had his own destiny to fulfill, and he knew he would perish the last day he went out to battle with him.

I am no Rama by any means... so perhaps that is a bad analogy... but it brings tears to me when I see that you are so deceived by the sleazy propaganda that Nico generated. It is astonishing for me to learn that you prefer to cling to the horrible possibility that devotees, who dedicated their whole life to please Prabhupada, would later commit the ultimate act of rebellion by murdering that same person in the most sleazy way! Every testimony included in the Appendix of **DECEPTION** emphatically concurs that to believe this is incomprehensible! Many who personally witnessed the end knew both the foibles and blessings of the accused very well. Yet, somehow you have become convinced that Nico’s propaganda is more credible than the professionals who have said there is no substance to support his crazy allegations? By November 1977, Nico had already become so lasciviously entangled with Robin George and the \$16 million lawsuit filed against ISKCON, he had to be removed against his will as the temple president in Louisiana. That is why he is so bitter. His reputation became so terrible that many of those whom he had exploited built a website to warn others of his dirty deals, cheating, lying, and other extremely ugly behaviors.

## 5.2 It Does Not Become You!

“O conqueror of miscommunication have you heard this with an attentive mind? And are your ignorance and illusions now dispelled?” – (No disrespect to Bg.18.72 intended.)

Your recent letter does not become you. You are far more intelligent than the reasoning reflected in your letter. Now we face this juncture. You have been so outspoken, it seems the only proper ethical thing for you to do is either reverse your position, or continue to defend it where everyone can benefit

from that exchange. Unfortunately, the second alternative could burn all the possible bridges that might otherwise draw you up if you can see how you got entangled in something very bizarre. That need not happen. Yet we all are called to do what we are destined for even if it means death on the battlefield like Indrajit. He knew what would happen when he faced off with Ram on the last occasion.

I must confess that I don't know if I am more heartbroken or stunned by the contents of your letter. *It is like having great admiration for your father only to later grow up and discover, that he earned his livelihood making porno movies.* You are so capable and intelligent Dhira Govinda, which is why I appreciate your sober willingness to respond, but I am very disappointed by your weak, and vacuous presentation. You said you read my book from cover to cover, but are you intentionally overlooking all the material that destroys the so-called whisper evidence and Dr. Morris's research? I agree Dr. Morris had no malicious intent... but he was strictly under Nico's thumb, who had his own agenda. Morris got paid nothing, but he did want to see what his newly built, state-of-the-art Neutron Activation Analysis (NAA) process could do as far as measuring tiny pieces of hair. His lab had never tried the NAA process on hair samples before Nico approached him, and this is another fact that Nico knowingly misrepresented.

The NAA process was the ONLY tool capable of testing such small samples of hair, and the world class toxicologist from South India Dr. Pillay even said it was unconventional to use that process. It is possible Dr. Morris was the first researcher to do what he did, which was another payoff for him to indulge in Nico's witch-hunt. Also, Dr. Pillay testified that no credentialed toxicologist would accept his results without a double-blind test confirming what Dr. Morris reported. Yet this was impossible because the hair samples were destroyed, which is also very suspicious considering that is one of the biggest advantages of using the NAA process. **DECEPTION** provides a lot of evidence exposing how contrived both the whispers and the Cadmium allegations are. Why would you want to perpetuate confidence in Nico's clever distortions of these important facts?

There can only be so many explanations for your current position and that is what is so disheartening about your last correspondence. You are smart enough to realize that because Dr. Morris confirmed that the possibility of external contamination of the hair sample, that alone impeaches whatever he reported as evidence to support a P-Con! Unlike many of the eccentrics who keep holding on to all this nonsense, you do have the acumen to understand this point. That is why I am compelled to respectfully ask why you choose to ignore these facts and instead just echo Nico's irrational reasoning? Remember he is also the one who published how much he appreciates the work of the Harry Barns, the defunct historian who successfully kickstarted the Holocaust denial rumors!

### 5.3 You Share the Reputation of the Company you Keep

Why on earth does Nico support Harry Barns crazy propaganda, and what could be keeping you from loudly denouncing crazy propaganda like this? How can promoting a completely fabricated historic revision of Srila Prabhupadas departure be rationalized as a way to further glorify him? Since when is it better to support a lie than to tell the truth? That is a very important question considering how emphatically Nico states the hair samples could not have been contaminated, *which is just the opposite of what Dr. Morris testified!* How can anyone, particularly yourself, who has a reputation for being a trusted counselor, rely on anything Nico says as correct, especially when I have exposed so many places where he has intentionally misrepresented the facts? Hanging it all on a very controversial conversation Srila Prabhupada had, strikes me as a feeble and unconvincing alternative for not having to disclose more deeply what it is that prevents you from doing the right thing.

In the end... everyone will decide for themselves just what it was that Srila Prabhupada was really communicating. This is an important point because, as you know, people are very good about rationalizing the blind spots they are incapable of seeing and are unwilling to consider. Some are literally so convinced of their interpretations of what Srila Prabhupada said that they will go as far as to create websites proving only how sick their distorted minds can get. Here is a site where the webmaster is filled with so much confusion and hatred that in HIS *opinion*, Prabhupada did not believe the Holocaust ever happened!

(<https://truth.prabhupada.org.uk/>) We both know that, due to conditioning, someone who claims to discover the truth

can twist facts and scripture to support whatever they want to believe. That is why we need a healthy network of clear-headed sadhus and a spiritual master to prevent us from the ubiquitous self-deception commonly referred to as denial.

**Trailer to “Denial” movie. A true story about Holocaust Denial**

<https://www.youtube.com/watch?v=suT3vcz9E6A>

Believing that Srila Prabhupada was accusing his own most trusted disciples of malicious poisoning also requires the additional responsibility of rationally explaining a whole lot of other important related questions, which, so far, the supporters of the P-Con have been woefully incapable of doing. Sidestepping that part of the discussion is unfair to the accused who, according to modern jurisprudence, must be accepted as innocent until proven guilty. Therefore, no court would take this type of reckless finger-pointing seriously. That is why most objective individuals completely reject the allegations of the P-Con, because there is no plausible explanation of how it could have happened as alleged.

After looking at everything Nico did, one can only conclude that his campaign is not for the truth, but for a lynching. Dr. Pillay, is a recognized credentialed toxicologist in India, and he was careful to speak very professionally, but, in the end, he ultimately came to that same conclusion, although he did not say it so bluntly. I believe the disciples of Srila Prabhupada deserve to have the same type of standards of evidence that anyone else in this country is entitled to when they are accused of any misbehavior, especially with an allegation of something as serious as murder of their own spiritual master! If some are so convinced about the P-Con that they are again preparing to file another lawsuit in India, then our public discussion on the Akinchana website would be a current event and of interest to everyone.

Reluctantly, I feel another attempt to file a lawsuit would be a good exercise for those foolish enough to fund a futile attempt to expose a P-Con coverup in ISKCON that never happened. Bring it on for a 2<sup>nd</sup> round and I will assist counsel on behalf of the defendants. Some learn by hearing. Some learn by discovering on their own. But fools never learn. This was attempted in 2003, and it went nowhere. Still, some are so invested in trying to prove something that did not happen that they might wager large sums of *laxmi* to keep trying to force their agenda. This is a shame when that *laxmi* could be more properly engaged by showing up on the sankirtan report. - Instead, it is used on legal bills, for which Srila Prabhupada repeatedly scorned.

All there is at the core of the P-Con is hearsay, conjecture, scabby allegations, a whole lot of unchecked emotion and numerous examples of fraud. It is all been intentionally worded to stir up public indignation. But it is all based on a skewed presentation of ambiguous incidents. For example:

**7.2.2 HDG Note 1: All Concur, HDG Did NOT Say It!**

The agenda driven *T-Com* needs everyone to accept their contrived *embellishments* on what Srila Prabhupada said to keep their ruse alive. Here we discover something quite revealing. The *T-Com* admits that His Divine Grace, did not say he was being poisoned and they just made that quote up!

“He never said, ‘.... They have poisoned me.’ It is we (investigating)<sup>(1)</sup> with facts<sup>(2)</sup> and hindsight who see it as a cabal at work<sup>(3)</sup>” JFY 70

## 5.4 Doing What is Right or Doing what Is Easy?

It is easier to keep the door open for this frivolous ploy than it is to consider the whole picture--- the way a real court and jury would. The average person is more inclined to do the easier thing than the right thing. That is why ISKCON-Bashers have been able to get so much traction from the rationally challenged. Is that your concept of personal integrity?

It is un-Vaishnava- like to make such a serious accusation as murder based on what you have rightfully admitted is just your OPINION and based only on a very soft piece of evidence that ignores all the other evidence. The accused devotees deserve at least the same jurisprudence any person is entitled to in a formal courtroom which, ironically is unlikely to happen because there is not enough significant evidence to even get the P-Con into a courtroom! That lack of evidence is why the overwhelming majority of devotees are not willing to give the P-Con any further consideration or time. This is not a case of accepting

gold from a filthy place. Creating a completely fictitious tale under the ploy of portraying Srila Prabhupada like Jesus is not gold if it's a lie, it's pig stool.

I apologize for using strong words, because I know that is a big part of what leads to the breakdown of communication and growth. But it is disingenuous for those who buy into the P-Con lie to accuse my lampoon or book of being offensive when they are prematurely accusing others of murder! That is further evidence of upside down, incongruent, and evasive reasoning!

There was a great TV show called "Scared Straight," which was effective in getting kids to rethink the prudence of their direction in life. They took these punk kids to state prisons to meet the inmates who got up-close and personal with them. They gave them a first-hand look of where they will end up if they did not reject their current social circles. Many of these inmates were very big physical guys and they spoke using harsh street language to scare the juvenile pride out of these punk kids. You can think of it as shock therapy but it changed the direction of the lives for many of the youth who participated.

*"Compromise and flattery have no effect where strong words are required." -Perfection of Yoga*

I have always perceived you to be an extraordinarily, capable and good person but now I feel like Vibishan attempting to convince Kumbakarana to walk away from the terrible influence his older brother Ravana had on him. Kumbakarana had the acumen to understand how Ravana's obsession for Sita would lead to the destruction of all Lanka... yet as his younger brother he felt obliged by dharma to support him anyway. He faced the same problem Bhishma was in with Duryodhana. But you do not have any compelling reasons to continue to prop up a horribly destructive rumor that no person has yet to reasonably explain could have possibly happened. What is your pay-off for keeping the door open on this terribly destructive rumor?

*"Denial is a classic symptom of unhealthy rage." From the movie: EXIT WOUNDS*

At this point it appears your motives are like the lady who had her own reasons to convince the world she was the illegitimate daughter of Salvador Dali.

#### **2.2.2.6 PCON-Propaganda Insurance.**

*The renowned surrealist artist Salvador Dali was exhumed thirty years after he was buried simply to get DNA samples. That was necessary because Maria Pilar Able insisted she was his illegitimate daughter. She convinced the court that the exotic artist had an extramarital affair with her mother and the only way it could be proved was to have the famous artists exhumed. By the fall of 2017 biological evidence confirmed that "The DNA tests show that Senora Abel was NOT Dali's daughter," The courts later ruled that Maria Able had to repay the Salvador Dali Foundation for all the costs they accrued in proving her allegations were imaginary. It is not confirmed at this time if Senora Able accepted responsivity for the tremendous chaos her delusional beliefs caused to so many innocent people.*

### **5.5 Valid Critique OR Just Damage Control?**

The fact that you spent so much time critiquing just the title of my book strikes me as a distractive attempt to discredit the whole book. I can understand how the terms I used may sound insulting to those who have invested so much into propping up the P-Con, but we both know that it is the duty of a brahmin to call a thief a thief and for that there is no sin. I certainly have a lot more evidence to call the P-Con a Con job, than anyone has to support accusing Tamal Krishna of murder. So, I am not upset about your comments, but pointing out literary flaws in the title, for whatever reason, seems to be clutching at straws. My poor writing skills or lack of sensitivity has absolutely NOTHING to do with how Srila Prabhupada left this world. It feels like you are more willing to tolerate the contempt of those who blindly promote the P-Con than you are the foibles I am guilty of in attempting to rectify the injustices caused by this ill-spirited rumor. That is another mystery for me considering how astute and compassionate you are in helping those who attend your seminars peel off layers of falsehood.

The question now is how to proceed. After all this effort I would like to at least share your letter to those in my personal locus of influence which I feel inclined to do. That would be far less time consuming and intellectually challenging for both of us than opening our exchange up to the general public on Akinchan Gochara. Yet if you are not convinced that the P-Con was an ill-spirited horrendous scam, then it seems dastardly to NOT continue exploring this issue in the public square---- like dueling kshatriyas



willing to stake everything in the pursuit of dharma. You may take your time to consider this carefully, but it seems to me that postponing a response for more than three months now would not be a sign of good faith.

Please give this letter careful thought and let me know your position. I beg your forgiveness if due to my own immaturity, blind spots, ignorance, or presumptions I have unknowingly offended you in some thought-less way. Srila Prabhupada is my spiritual master, and I personally knew all the people ~~who~~ that have been accused of murdering him. They had their shortcomings, but they were not murderers. That is why I feel compelled to lift this discussion out of the cesspool that Nico created. If it requires a serious public exchange to iron out the mistruths, then I feel it is my dharma to do that the best I am able to do so.

"To err is human. Anyone commits mistake. There is no doubt about it. But after committing mistake, if I stick to that mistake, that is foolishness. When it is detected that it is mistake, you must admit. That is greatness." (Srila Prabhupada Morning Walk, Bhuvanesvara, Feb. 1, 1977)

I hope this meets you in good health and ongoing memories of The Supreme Personality of Godhead!

Thank You!

mayesvara dasa ACBSP

**Who is mayesvara dasa?** See: <http://jagannatha.com/who-is-mayesvara-dasa-acbsp/>

**Author Of: DECEPTION** The 500p. book & 55-minute movie that exposed the Poison Conspiracy fraud <http://jagannatha.com/library/deception-pcon-t-com/>

## 6 D Govinda Deflects Pivotal Questions...Again

### 6.1 I Feel Complete! - November 26, 2021

Dear Mayesvara Prabhu,

Please accept my humble obeisances. All glories to Srila Prabhupada.

Hare Krsna. Thank you for giving your time and effort to respond to my letter/book review.

“The fact that you spent so much time critiquing just the title of my book strikes me as a dis-tractive attempt to discredit the whole book.” Actually, I shared those comments, in the first paragraph of my letter, to support you to be aware that the way you handled the title/subtitle(s), may, for some readers, move them to diminish their estimation of your written work. So, I offered those comments for your consideration, for your possible benefit, so that you write in a way that is more likely, from my perspective, to be perceived with higher credibility by more readers.

“I consider our exchange to be very serious and therefore merits careful thought...” I definitely agree.

*I feel complete in our exchange regarding this topic.*

That said, you wrote-

“I would like to share your letter with others”; “After all this effort I would like to at least share your letter to those in my personal locus of influence which I feel inclined to do. That would be far less time consuming and intellectually challenging for both of us than opening our exchange up to the general public on Akinchan Gochara.”; “Bhakti Vikasa Swami has set up a website specifically to do that”.

If you'd like to share my letter/book review with others, I welcome you to do so. And that includes sharing/posting it on Bhakti Vikas Swami's website, and any other personal, private or public forums where you're inclined to post it. And, if you do post and share it, I ask that you share my letter/book review in its entirety. I don't expect to be checking sites, and their comments, with much frequency at all- perhaps once every 4-6 weeks or so. If you or anyone would like me to read, and possibly respond, to a comment or comments quicker than that, then you and others can send me an email ([davidbwolf@satvatove.com](mailto:davidbwolf@satvatove.com)). I'm not saying that if I receive an email on this subject that I will reply sooner than 4-6 weeks, though there is a chance that I will. Hare Krsna.

Hoping this meets you enlivened in serving Srila Prabhupada and his movement, Your servant,  
Dhira Govinda dasa

### 6.2 It Is Not About *YOUR* Feelings

c/o mayesvara dasa (Dec 2021)

Haribolo Dhira Govinda Prabhu!

Please accept my respects. All Glories to Sri Guru & Sri Gauranga!

Thank you for agreeing to allow our exchange to go public. That is a necessary part of the process if we are committed to understanding Srila Prabhupada's disappearance pastime. Much of the P-Con has been done in the shadows with people unwilling to reveal their identity - which is another reflection of how sordid the entire P-Con has been from the beginning. (See 3.3.7Mr. Unknown & His Cousin Anonymous)

### 6.3 Both Agree: It is Important To Resolve P-Con

I also appreciate that you realize how important it is to resolve this pariah for the benefit of Lord Chaitanya's movement.

“I have agreed to participate in the November 14th Commission because of a conviction that *it is vital to the well-being of Srila Prabhupada's movement that we resolve the issue of his disappearance pastime*. Lacking such resolution, doubts about the matter will fester and impede the healthy progress of the sankirtana movement. – Dhira Govinda Comments From KGBG p.108

All of this reflects a degree of commitment and integrity which is honorable and what I appreciate about the exchange I have been having with you. I am hoping that we can continue as I respond to the invitation you made to speak about the detailed investigation I did, which included the input of several other professionals:

“I am open to speak with anyone who would like to persuade me that an existing investigative report on the matter suitably addresses this topic. If convinced I will withdraw my participation in the November 14<sup>th</sup> Commission. Till then, I am committed to work with the Commission members to ensure that an honorable and professional investigation is conducted.” – Dhira Govinda Comments From KGBG p.108

I have spent a lot of time writing you long personal letters because you have repeatedly indicated a commitment to know the truth about the events surrounding Srila Prabhupada's disappearance. But my motive goes beyond that because you are not just another devotee, you are an extremely talented individual who has so much to offer but based on evidence uncovered in the honorable and professional investigation I conducted with other honorable professionals, you seem to have got bewildered and fell victim to all the P-Con propaganda. My ongoing motive in writing this letter is based on the hope that your reason will prevail at which point you will remove the chains that keep you from becoming a tremendous asset in Lord Chaitanyas service. However, one cannot force another to see if they refuse to open their eyes.

“(A true spiritualist) is keen to differentiate between reality and illusion internally, interpersonally, and socially. If he chooses to share his perception, including those that may be painful for another to hear, *he does so assertively, with compassion for the purpose of illumination and persona growth*.” -Relationships that work, Devoid of the Propensity to Criticize. -p95.

Because you were not willing to post your response on Akincana Gocara for an open discussion I have done it for you as you invited me to do. I am still waiting for a tangible example of something I wrote which is so wrong that it changes the conclusion that Srila Prabhupada could have never been poisoned as alleged. I realize that if you are committed to uncovering the truth, this effort will add another time-consuming endeavor to your already busy schedule, but you have acknowledged how important it is to seek clarity on this issue. Perhaps you will now decide it is longer worth your effort to continue this exchange but that would be the easy way to avoid the effort required to answer important pivotal questions for the truth to prevail

The public forum may be helpful in exposing any blind spots we may not be aware of. It would be like how you interact with one of your students in a group session while 20 others observe the interaction. Their comments become part of the therapy process and assists in identifying the hidden issues we subconsciously tend to run and hide from. I am committed to uncovering my blind spots because I have learned how it makes me a better devotee and I get the impression you share that attitude.

I am taking the time to do this because it is rich with many “teaching moments”. As our exchange continues to unfold, I ponder the maxim: “*A therapist who attempts to psychoanalyze himself has a fool for a client.*”

“If we want to grow, to play a big -game with our lives, it helps to surround ourselves with people who will support and challenge us to be the best that we can be. These are true friends who will not sell us short and who actively encourage us to live in excellence. “ -Relationships that work, Realizing the Power of Conscious Living. -p198

The danger you face as the Guru for the entire Satvatove ashram is that you are surrounded by people inclined to always agree with the nature of your own demeanor and what you believe. ie. “*Nobody can advise a king*” - Chanakya Pundit

## 6.4 Wounded Souls Is Right Term for Those Deceived By P-Con

I took a long time considering how to word the subtitle for **DECEPTION** because I knew the label “wounded souls” would trigger responses such as the one you sent. My first inclination suggested much stronger terms for those who conspired to create the ugly P-Con rumor... but I rejected them because they reflected my emotions, not my reason. So for me, “wounded souls” was a more compassionate, right term, and **DECEPTION** provides adequate evidence to justify using that term. I am also familiar with this concept because I have experienced heartbreak and letdown from people I trusted with my affections. Their behavior wounded my soul and it includes members of ISKCON management. It is not something to be embarrassed about. If we do not live life... we will not feel the ugly selfish aspects of this world. If we give up trusting completely, it breeds cold hearted sociopaths.

My term “wounded” to me is far less aggressive than words like: “ignorant, (living in) a mushroom culture” or a accusatory statement like:

“...if you want truth in regards to Srila Prabhupada’s disappearance pastime, do not seek it from the ISKCON GBC. That group of individuals is committed to coverup and concealment.” Dhira Govinda Comments From KGBG p25

Are you willing to consider the possibility that this statements might be a bit hasty due to emotional bias and a failure to acknowledge the possibility of a False Attribute logic flaw? There have been times where I was also disgusted by the way some devotees misused their authority, particularly when I got treated inappropriately because of the cowardice, laziness, selfishness, or perhaps even the stupidity of others. I am not new to experiencing those emotions after having dealt with the GBC particularly during my two years of managing the Vrindaban Samadhi project... but I did not run away crying sinister! Srila Prabhupada wanted us to work through our differences, not make war against each other. So; I just repositioned myself to protect my life from being disrupted that way again.

My parents were very good about teaching me not to judge someone based on the actions of others. Ie: NOT to be prejudicial or NOT to condemn **all** GBC’s because of the actions of a few. I am trying very hard to do that here with you now. You have commented about how you do not approve about several aspects of Nico’s character... yet you are severely implicated by his most egregious fabricated allegations!

“I offer my immense *gratitude to the “Truth Committee”* and Nityananda das for so courageously and determinedly serving this mission”

“The efforts made with this publication (KGBG)are *heroic, standing courageously for truth...*”

“I regard this book as a *monumental achievement in the history* of Srila Prabhupada’s movement”

“...this book is *specifically meant to be an expose of a vicious crime* that has been concealed, to serve the sinister ambitions of those who gave poison to Srila Prabhupada, as well as their followers.” Dhira Govinda Comments From KGBG p382

Many are as frustrated by the same things that upset both of us, but we must remember that the GBC is a board made up of many individuals. The politics of corporate boards is that even if one votes AGAINST a particular action... they get stuck with the stigma of supporting the majority vote.

It is the nature of every Vaishnava to respect ALL devotees but, we have the freedom to not work with the ones so wounded that all they seem to do is spew hatred and contempt. Srila Prabhupada knew there would be personality conflicts and he instructed us to find those we can work with and cooperate. My exchange with you is in that mood. I promote your Satvatove seminars but I am becoming increasingly more disillusioned about your leadership qualities by the way you continue to avoid addressing the questions I continue to ask. It is also disconcerting to know how much you disparage the ISKCON Srila Prabhupada gave us and those who continue to keep it growing dynamically. This is insulting both to him as well as all those who have built it up to the huge organization it is today. You may not do that aggressively like others do, but doing it covertly is maybe even more dastardly and has become part of the

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## Quitting Prematurely?

reputation you get when alleging the GBC is a group of corrupt, dishonest ill motivated leaders. You may have all sorts of ways to justify that, but it is a big NO-NO and not the way a real Vaishnava should act.

Deriding devotees is easy, but is what separates the advanced Vaishnava from the less mature. Many can chant *tranad-api-sunichena* but few integrate this mood into their personal behavior!

There are many books that use provocative words in the subtitle and the authors know full well they will stigmatize those likely to disagree with the contents of the book. For example:

**Rigged:** How the media, Big Tech, and *the Democrats* Seized our Elections. By Mollie Hemingway.

**Healing the Child Within:** Discovery and recovery for Adult *Children of Dysfunctional Families* by Charles Whitfield

**United States of Fear:** How *America Fell Victim to a Mass Delusional Psychosis* by Mark McDonald M.D.

If sensitivity training was applied to the subtitle on Srila Prabhupada's Krishna book, it would have been: *The Mystic King of Ancient India*. That would be more inclined to attract those attached to their own understanding of God because it can be disturbing to hear someone else being glorified as *the Supreme Personality of Godhead*. Yet it was the right title and in time people will come to understand that. If you are suggesting that more people would be willing to read **DECEPTION** had I chosen my subtitle words more closely than you are unaware of how militantly defiant many of the Die-Hard P-Con sycophants are. For them the P-Con is not about truth. It is about revenge.

I gave great thought to the use of the words "*wounded souls*." It was not an oversight. It was thought out, very deliberate and I stand by it. The same is to be said about the other clauses you commented on :

"*Contradictions, Hypocrisy, Deceit & Intentional Fraud, The Venom of Deception*. It appears that you feel these verbs are unjustifiably derogatory, misleading and unsubstantiated.

*"And, as clearly you're clear by now, my view is that the information constitutes not just around 5%, but more like 95-99%. If I'm understanding correctly your view is that the data doesn't even rise to the 5% level, or, perhaps more accurately, not even to the 1% level. Thus, you regard the idea that Srila Prabhupada was given poison with homicidal intent to be absurd, nonsensical, idiotic- and thus you gave us Deception."*

This statement indicates that we are firmly entrenched at two opposite ends of the P-Con spectrum: I am stunned to discover such a wide breach that lies between us. I can completely forgive the un-factual and misleading statements in your introduction to Nico's KGBG diatribe because you did not take the time to confirm the legitimacy of his allegations. You just accepted most of them like many others did. But when I look closely at his claims, they fall apart. I was not asked to do this study by the GBC, and as you have already pointed out... to this day they still have not released a formal statement on their own about the P-Con. I consider that business as usual albeit immature and lacking gratitude. So the contents of my study truly is independent... just what you and others who invested in the P-Con had originally requested.

## 6.5 Quitting Prematurely?

I cannot compel you to agree with the proofs offered in DECEPTION, but in your initial critique of DECEPTION you invoked the cliché:

*"So, I guess we get to agree to disagree on what Srila Prabhupada was communicating."*

This strikes me as premature for a person who says they want to understand Srila Prabhupada's disappearance pastimes. It sounds like you are now looking for a way to cut your losses, and politely excuse your-self from the insights that will unfold when applying your intellect to the serious questions I have posted. It appears you expected that after you gave your critique, you want to just leave it at that and have no interest in feedback on where your response lacks conviction. You spoke your piece and that should be the end of it. Fortunately, President Lincoln did not have that attitude when he faced impossible odds on convincing the rest of Congress to endorse his Emancipation Proclamation!



My book is comprehensive and you claim to have read it from cover to cover but I have a hard time understanding that because you are certainly intelligent enough to comprehend what I wrote, yet you proceed like so many others and disregarding the depth of the analysis I have presented. You may disagree with my choice of words, or characterize my statements as unduly, unsound, cynical and inappropriately critical. Maybe so! Maybe I am a crude loudmouth recklessly lashing out at all the people behind the P-Con and I cannot see it. So, I am requesting you to be a bit more specific in that regard, because so far, most of your response has been vague, general, and obfuscated with evasive personal opinions while the numerous specific points I present in **DECEPTION** remain woefully un-addressed.

## 7 “True Friends Will NOT Sell us Short”

Dhira Govinda Prabhu p198

### 7.1 Responses Evade Relevance, More Clarity Requested

What follows highlights how you responded to some of the evidence I demonstrated as inadequate and where I feel your emotions have eclipsed your reasoning.

In regards to whispers- it seems to me...

A jury is not interested in **how things seem to you**. Truth is determined by definitive evidence sometimes confirmed by the opinion of expert witnesses.

(RE: Tom Owens )...There is conversation about poison and the use of it. In my opinion there is certainly a basis for further investigation

Further investigation was done as Tom Owens requested. We got one of the best toxicologists in South India to study the cadmium allegations and he said there were NO symptoms of cadmium poisoning. We got an LA detective with 30 years of experience in criminology and he said no sane district attorney would ever take the P-Con seriously based on the flimsy allegations that have so far been presented. What payoff is driving you to completely disregard the testimony of these expert witnesses so you can cling to your prejudicial opinion?

(RE: “The poison is going down”. )For me, Reames’ findings and statements add to the body of evidence

You prefer to believe that Tamals testimony “the Swelling is going down” is a boldface lie to cover up what you **continue to believe** he did. But you do not address the fact that this statement was made 7 minutes prior to when he sat up to drink milk. How can the poison go down before the milk with the alleged poison was given? Why do you ignore this important point ? It vindicates what Tamal testified and demonstrates how the so-called whisper evidence has been intentionally manipulated to create confusion and doubts? **Please explain why you feel Reams statement is still reliable and relevant to the P-Con after considering this important detail?**

Similarly you attempt to discredit, with regards to credentials, competency and motivation, Jack Mitchell

What specifically did I write about Jack Mitchell that you feel I did to intentionally misrepresent or discredit his experience, his equipment, his behavior, or his credentials etc?

(Re: Dr. Helen McCaffrey) My tendency, faulty as it may be, is to regard your conjecture as unduly, and unsoundly, cynical and critical.

OK. I apologize for my unduly choice of words, but she was just doing the job she was hired to do. The more important point that you ignore is the fact that her contribution carries NO significance as explained in the next comment.

...she earnestly applied herself, and found, consistent with the findings of other audio and audio-forensic professionals, that in those conversations in November, 1977, there were persons whispering about “poison”.

It is embarrassing how much focus you give to the presence of the word “poison.” That alone proves absolutely nothing as I elaborately explained in section: **6.1 The P-Word Alone Means NOTHING! How closely did you read that chapter?**

My view, which is informed by study of Chapter 8 of your book, is that Morris’s findings, while not to be regarded as infallible, are definitely **not to be taken lightly**. My viewpoint is

Chapter 8 is all about Dr. Morris work and it is 50 pages long. If you got the impression that I took his research “Lightly” **what did I specifically write to give you that impression?**

RE: GBC promised a response 4 years ago: Okay, so, as far as I’m aware, they’ve not issued such a response.

Yes I believe this is correct. You can write to Bir Krishna about that as he is the official point of contact for the P-Con but regardless of what he or the GBC does... **how would their input change anything in regards to the formal reasoning presented in DECEPTION?**

...as far as I can perceive, the ISKCON Governing Body Commission doesn’t consider your

book to be an effective attempt to counter the allegations that Srila Prabhupada was given poison by persons with venomous motivations.

If your point is to imply that even the GBC is not persuaded by my book, then that shows a desperation to discredit DECEPTION any way you can because the GBC has not formally revealed their position either way. You have no evidence to support this assumption but I have several acknowledgments that have been shared with me from GBC's and senior devotees that indicates how thankful they are for the effort I made to research and report on the P-Con.

It is also revealing that you would even bring this up considering the strong negative feelings and distrust you have repeatedly expressed towards the GBC. *If they endorsed my book, would you continue to disparage their collective judgement, or would you suddenly concur that it was NOT physically possible for anyone to have poisoned Srila Prabhupada?* You seem to have a history of not respecting anything the GBC does but in this case, you are involving them to help you justify a negative opinion about my book **DECEPTION**? This reasoning appears to be two-faced and irrational.

(RE: Not possible for Devotees to conduct a P-Con) : My view is different. But, anyway, it's not about them.

We all know it is about Srila Prabhupada but you cannot disregard the fact that the P-Con unjustifiably accuses his most trusted disciples of murder based on uncourt-worthy evidence. It is criminal to even entertain such a thought if one is unable to explain how it was even *possible for them to carry out the alleged P-Con*. It is this very point which *should not be taken lightly*. In a court this is the most important point you would have to establish to convince the jury that a murder was committed. But all you have in this regard are statements that reveal your deep distrust of those who have been accused. That reflects the attitude of many Jury members in the movie called 12 Angry (and very bigoted) men! Are you even aware of this type of unbecoming bias? Yes, your view is different but as I have already pointed out several times in this section, *your view alone, without something more tangible than what you have so far presented, comes off very prejudicial*, uninformed and tinged by unresolved hurt and anger.

I am increasingly moved and inspired by Srila Prabhupada's sublime (Disappearance Pastimes) I'm thinking of the disappearance pastime of Jesus

This post facto, rationalization is based on the unproven conclusion that begs the question yet to be proven. It is a nice sentimental feeling used as a salve to heal the imaginary wound of an alleged murder, but it remains ill founded. *A close analysis of what we do know strongly indicates the P-Con could have never happened the way it has been alleged*. So far, the only specific thing you felt I failed to convey professionally was in my choice of words when describing Dr. Helen McCaffery and I acknowledged that. But that does not change the fact that the only thing all the other audio engineers concurred on was the single word "poison" which is not evidence of anything.

If you cannot identify what portion of my book is mistaken, misleading, unfairly presented or where I went wrong, then a person of integrity would be inclined to accept the conclusion that the P-Con could not have occurred.

My view is that Srila Prabhupada's words, clearly stating that he was concerned, or perhaps knew, that he was being given poison, constitute very strong evidence.

Also my perspective is..."Srila Prabhupada unmistakably expressed concern that he was being poisoned. Those in close proximity to him in November, 1977, unambiguously acknowledged Srila Prabhupada's concern about this."

For several years you have relied on the July 9<sup>th</sup> conversation as the smoking gun. You have repeatedly used this to explain why you firmly believe that Srila Prabhupada was intentionally murdered by the most senior members of the Hare Krishna movement. It's time to stop making this argument for a variety of reasons.

**First:** I have already illustrated how foolish some devotees behaved because Srila Prabhupada said: "Grains are for animals" He also said:

*"Apply some brain"* -Room Conversation, Vrindaban, Aug 8, 1977.

*"There must be some brain. That is intelligence. That is philosophy. Philosophy means to search out the ultimate."* -Room Conversation, Bhubaneswar, Jan 31, 1977.

*"I pray to Krishna that you all may use your intelligence for Krishna's service and not for any personal ambition."* -Letter to: Cyavana: Bombay 1 November, 1974

*"You use your intelligence. If you prefer to remain rascal, you remain. Krsna does not say that "Don't use your intelligence." -Evening Darsana – August 11, 1976, Tehran*

Why do you continue to place so much importance on **your interpretations** of what Srila Prabhupada said on November 9<sup>th</sup>, but disregard all the other points that make clear sense and all the times he instructed us to use our brains in Krishna's service? When you engage your intelligence, you must concede that regardless of what YOU THINK Srila Prabhupada was saying in those conversations... it could not have been in relation to him being literally poisoned by cadmium because he never showed any symptoms of cadmium poisoning! It is that simple, but Nico has whipped up such a vicious campaign you continue to allow your emotions to affect your judgement and that completely undermines your otherwise good reputation and qualifications to help others perceive their own blind spots.

**Srila Prabhupada's bones were NOT affected, so a reasonable person would understand that there must be an alternative way to interpret the events, behaviors and comments made on November 9<sup>th</sup>.** You are intelligent enough to understand this simple point, yet due to the unsatisfying exchanges you had with the GBC, the ones who have been accused of this terrible crime have become the dog you fatally kick after coming home from work? Not good for a counselor! Now I am beginning to understand why I sometimes encounter unexpected scorn when I try to promote your work to higher members in ISKCON. I routinely champion your talents and assumed others would also appreciate them, but I am starting to discover a different side of your personality which explains why it is so hard for you to let go of the P-Con rumor.

If Srila Prabhupada consumed enough cadmium with the intent to kill, why didn't it affect his bones the way it did to those who we know consumed cadmium? The peasants in Sahecun China drank water with cadmium in it and farmed soil that had 29.1 % higher deposits of cadmium than the national standard. The effect was visibly obvious as seen by the bones of the man shown in the picture. Toxicologists now understand that consuming excessive cadmium would cause horrible disfigurement way before it kills the host but that did not happen to Srila Prabhupada! For you to cling to what Srila Prabhupada said on November 9<sup>th</sup> as your rock-bottom proof based on this new evidence projects very poorly on your claim to want to understand Srila Prabhupada's disappearance pastimes properly. **Clinging to this as evidence, even after it has been presented with this counter evidence now for the 2<sup>nd</sup> time, is an emotional need, not a logical reality and it reflects very poorly on you.** Your image changes from that of a man with a high standard of personal integrity and wisdom, to someone so emotionally invested in the P-Con for your own deep seated personal reasons you will go to your grave clinging desperately to the incredible karma of falsely accusing innocent men of murder. Not just men... some of the most dearly trusted disciples of Srila Prabhupada! WHooooaaa! You may see yourself as a soldier in the eyes of disturbed individuals like Nico, but if you continue to support his contrived, envious, madness, **because of the law of association, you will appear to be as crazy as he is.**



So, I am not in alignment with the GBC's statement, "There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada." That's not **how I process things..**

On this point I have already agreed and shared that I made the same point in section 2.2.2 PCON-Cancer of my book. I consider their poor choice of words at least part of the reason the P-Con flared up so much. But having already agreed on this point, what compels you to bring it up again? You obviously see it as a cover up which is symptomatic of hanging around with Nico and his type a bit too much. **However, it is more reasonable to consider that their poor choice of words was due to poor statesmanship due to immaturity consistent with the average age of the GBC at that time.**

**...my perspective is that there is strong evidence (maybe not strong enough to convict in criminal court- but, then again, only maybe...) to indicate that Srila Prabhupada was given cadmium poison with lethal intent,**

This is another example of you expressing your perspective **based almost entirely on your feelings alone** with a very poor understanding of the whisper evidence and disregard of Dr. Morris's own statement about NOT ruling out cross contamination.

**With regards to Srila Prabhupada's disappearance pastime, my sense is that from the ISKCON GBC we're not getting the truth, and I do regard it as vitally important that the**

world knows the facts in regards to Srila Prabhupada's disappearance pastime

It is quite clear by your numerous derogatory comments about the GBC that you do not trust the GBC. I will not debate the prudence of that but **whatever occurred between you and the GBC has certainly tinged your ability to read my book objectively.** The GBC had absolutely nothing to do with my book. I was inspired to write it on my own and I spent around \$10,000 of my own savings for various related expenses to present **DECEPTION** including the production of the movie and printing the book etc. Except for just few confidential individuals, the GBC was not even aware of what I was doing until it was all released on March 9<sup>th</sup>, 2020 in Mayapura. So here again **you are presenting a diversionary comment that has absolutely no relevance in regards to the validity of the content in my book.**

I am wanting that the truth of Srila Prabhupada's disappearance pastime, and all of his wonderful, transcendental pastimes, is revealed. I hope and trust that our exchanges, including this response to your Deception, will contribute to that effort.

This is one of the more significant things you have shared with me, but based on all the points I have just responded to, **I am left to question just how genuine you are about really wanting to know the truth if it happens to be contrary to what you currently believe?** You have already revealed an unwillingness to consider alternative evidence by concluding that we will have to "agree to disagree." However, I expect more from you than that cliched cop out. So far it seems all you are willing to do is rehash the poor research, writing, philosophy and lack of honesty found in KGBG. Wanting to know the truth about what happened to Srila Prabhupada requires a less suspicious attitude so you will be in a more agreeable state of mind to allow the alternative evidence to be revealed.

## 7.2 Stale mate, Tie, Or Sudden Death?

Will this end with a stale mate between our opposing views? Is there a rational way we can close that gap? Or am I discovering that despite your stated desire to know the truth, and all the good communication we have shared in the past, something quite different has been unfolding between us in these last few exchanges. What you have shared with me recently regarding the P-Con sounds a lot like what I have heard from individuals who are barely literate, contemptuous, extremely evasive, and very cowardly. They eventually fall back on the impenetrable road block worse than "I Know That"

**"I don't care what you say, you will never change my mind."**

You may not openly state that... but it pains me to hear others say that about you. That has occurred more than once from several people I respect. When it happens my mind rebels against the way they characterized your personality and I find myself defending you. **No. That is not the Dhira Govinda I have come to respect!** But slowly I am discovering you are apparently not the person you portray yourself to be. Still; I wish to press on with the belief that you are a reasonable person who has the maturity to realize that you fell into maya's trick by Nico's vengeful P-Con but you have the intelligence and integrity required to admit it. Perhaps now you can consider that Krishna allowed this to happen so you can personally set the example for your students how to overcome prejudicial conditioning gracefully. If you are committed to the task of knowing what really happened towards the end, you are now challenged by your own statement to show the members of the jury where my book misrepresents facts in order explain why you FEEL inclined to cling on to the P-Con. This is part of the reason I am responding to you in a public forum on Akinchan Gochara after all endeavours in personal communication with you? Learning about anything requires a willingness to spend time studying it. If one is not willing to make that effort, then they will certainly remain in the mode of ignorance. In this case that effort would be to providing serious answers to the specific questions asked in my book, my former letter, and the new ones provided at the end of this correspondence.

You mentioned in your initial critique of my book how you wrote to both Bhakti Charu Swami and Bhavananda about comments they made regarding their concern about Srila Prabhupada's poison related statements. You point out how their lack of response to those questions strikes you to be very suspicious and contributes to your reason to believe they led the murder plot. On one hand the P-Con crowd condemns these senior devotees for NOT doing more about investigating what Srila Prabhupada was talking



about, yet on the other hand now they get condemned because they did discuss among themselves what he might have been saying. Damn if they do and damn if they do not! The simple answer evident upon closely studying that exchange is, that Srila Prabhupada was referring to how someone else said he looked like he had been poisoned. He was so compassionate that when he discovered how someone was so disturbed about his physical appearance, he inquired about it. He did what he could to assuage those upset about how he looked like he had been poisoned that he clearly stating: “Not that I have been Poisoned” Those taking care of him were so concerned they became bewildered, confused, and hypervigilant that their minds went racing down the possibility of literal poisoning even although they had been so careful and there was absolutely no evidence to that effect.

In the same way, the P-Con crowd has condemned the GBC because they are not satisfied with how they have handled this controversial issue. You too are joining that choir and point to their latency in dispatching their own formal statement about the P-Con promised in December 17, 2017 as further evidence of their guilt. Yet now the tables are turned and none of those who promoted the P-Con are even attempting to respond to the questions I have posed. If they are so certain this happened then why can't they answer these basic questions that any respectable individual agrees should be done before the lynch mob gathers to go out and hang an innocent man!

### 7.3 For one who is Honored, Dishonor is worse than Death!

The alternative to this challenge is to graciously acknowledge that you got sucked into the P-Con and now realize it does not stand up to scrutiny. That would be the sign of a very rare soul and the great man which you have the potential to be.

Vaishnavas are advised to share their mercy with the less advanced so they can grow, but the danger is if one parks themselves in the gutter with the hogs, they too will soon start eating stool thinking it tastes good.

Clinging to the P-Con based on the reasons you have given suggests you have been extremely frustrated and traumatized by the GBC. It now appears you are no longer able to see your own subliminal prejudices which are evident by how your critique of **DECEPTION** is based mostly on just self-references like: *I believe, I don't see it that way, I think etc.*

*“No, what... You believe or not believe; fact is fact. -Morning Walk – October 9, 1975, Durban*

**DECEPTION** presents many facts that still stand, regardless of how you may feel about them and you know that. This inconsistency in your character compels me to write again, knowing that I have done all I could to help you see your own blind spot. If I am unable to do that, then we will both be compelled to do what we must do and it appears that will lead to a severe reevaluation of your character and I prefer that does not happen. You have way too much to offer Srila Prabhupada's original movement. But Nico twisted up the facts so maliciously, it has led you to accuse the wrong people without knowledge filters and consider **DECEPTION** as the origin of the mischief:

*“Thus, to maximize the possibility that the information in this book (KGBG) will be examined and received by as many people as possible, it's necessary, or at least real helpful, to expose the deception that has been perpetrated, so that readers and potential readers are free from the influence of the knowledge filter created by the ISKCON (International Society for Krishna Consciousness) organization.” Dhira Govinda*  
*Comments From KGBG p23*

Yes ISKCON has its problems and some creepy people are hiding in it, (the is the nature of material world and Kaliyuga) but it remains glorious because of all the things it does right! The closest thing one can find for evidence related to the P-Con is just a few extremely controversial statements made by Srila Prabhupada? That only came up twice, very briefly, during the entire nine months when he was allegedly being poisoned! If he had reason to believe there was a plot to maliciously poison him, he would have spoken about it a lot more than he did and he would have done something about it! All the other interpretations do not pass the standard “reasonable man” test. Now the opportunity you have before you is to be like a *Reasonable Man* or to continue to ack out like a traumatized wounded soul.

If you really aspire to know the truth about Srila Prabhupada's disappearance pastimes it requires stepping back from the child-like, imaginary scenarios Nico made up, and start addressing the tough questions that he flippantly dismisses. It is irrational to believe Tamal Krishna was so incredibly smart to master the art of cadmium poisoning on his own, while simultaneously believing he was so incredibly stupid! (ie: How he narrates his own crime into the microphone of a tape recorder he just started!) Please do not compromise your intelligence with such a foolish plea Dhira Govinda! It is equivalent to saying. Hell, I don't have a clue about how they could have done it, but I believe they could have ... *... if they set their mind and intention to it,*"

The Vedabase folio returns 4,204 hits on a search for the clause "*They Do Not Know*" Srila Prabhupada used this term frequently to expose how foolish some people can be. He would often complete these four words with "*Therefore...*"

... we say rascals.

... they are sudras. >

... they are called fools and rascals

... they must search out if he is serious.

... it requires education. Education means knowledge,

"That they do not know. Therefore they are rascals. Therefore they are rascals. This is the definition of rascaldom: one who does not know where he is going. If somebody goes in this way straight, and you say, "Don't go!" "No. Why shall I not go?" he's rascal. [laughter] He's rascal. And the another rascal, "Yes, yes, you can go. It is all right." Yata mata tata patha. "As many ways you manufacture, it is all right. You can go this way." He's another rascal. This is going on. Morning Walk" — December 7, 1973, Los Angeles

An honest hearing demands more than just a wild guess, vague possibilities, and prejudicial opinions about how someone *might have committed the act of murder*. I have already made this point, several times yet you state in your critique of **DECEPTION** just vague and illusive general opinions:

*"And my belief is that a large percent of others too, upon applying themselves to the facts, with open-minded sincerity and analytical intellect, will, and already have, arrive at real similar conclusions.*

A judge would ask: "*Who are the others and what facts are you referring to?*" I can guess who some of the others are that continue to prop up the P-Con and it is clear what their agenda is. But what is your payoff? The arguments that are still used to keep the P-Con alive do NOT pass even the most fundamental rules for evidence, yet they keep popping up. This is not the place for a person who wrote a PHD dissertation about ANCOVA and statistical outcomes to be hanging out. Refusing to look at all these things more honestly, openly, and objectively suggests something very wrong.

*"A wise man proportions his belief to the evidence."* -David Hume, Scottish philosopher 1711-1776.

## 7.4 Strategic Questions Like a Grand Jury

You also know how important *strategic questions* can be in pulling the blinders off those who have been traumatized and cannot see straight.

*"Open ended questions are another valuable listening tool. Effectively utilized they encourage the speaker to share more. ... Appropriately used, questions help people to talk about themselves and concretely define their challenges and situation in terms of specific experiences, behavior, and emotions."* (Relationships That Work, Open Ended Questions p. 73)

Even when one makes a short phone call for technical support, before the technician hangs up, they ask: "*Is there anything else I can do for you today?*" But even that courtesy seems to be slipping out of this exchange. After taking the time to formulate important questions related to determining the legitimacy of a P-Con, it now appears that you prefer to do what the other far less adroit P-Con believers end up doing when they have no answer. They find various exit strategies to elude studying the evidence more deeply: The exit strategy you have given in your letter is: "*I feel complete in our exchange regarding this topic.*"

My last letter included several serious questions that sieve out the sentiment and emotion that clouds understanding the related facts, yet you hardly addressed those open-ended questions. It strikes me that

you are engaging in the very type of avoidance dishonesty you found so frustrating when you sought answers from the GBC. As one gets entangled with higher management, it becomes more difficult to avoid political diplomacy. Therefore Chanakya Pundit says: *“One who’s hands are clean does not like to hold a position.”* It appears you are already so bound up with your allegiances to other individuals you are no more willing to deny the P-Con than the GBC was willing to follow your recommendations for dealing with child abusers. As monks, that is tragic, but it is just as tragic that a Personal Transformation Coach who makes a living helping others transform remains stuck in his own personal transformation.

The alternative is to stop listening to the devil-like maya and do something heroically brave, truly exemplary, and radically transformational for your own progressive growth and for all those you set an example for. Step up to the plate, roll up your sleeves and answer the questions that remain on top of the table like the proverbial elephant in the living room. Answer them plainly as Dhira Govinda, the brilliant spark of Krishna’s divine energy and not like a clever politician seeking to preserve votes for the next big election from uninformed constituents. (*“One who speaks plainly cannot be a deceiver.”* -Chanakya Pundit) The questions in my original response were reviewed above and summarized here for you as a convenience:

1. How could the accused choose cadmium as a poisoning agent before toxicologists knew of it?
2. How did they master using cadmium to poison when nobody else had ever done it?
3. How they did these public figures do all that was required without ever getting caught?
4. Why do you believe Srila Prabhupada was poisoned by cadmium when his bones show NO symptoms of cadmium poisoning?
5. Why are you ignoring all the obvious fraud and factual research that has been used to make this such a visible public nuisance?
6. Do you acknowledge the fact that Nico intentionally misrepresented a lot of things?
7. If there was significant evidence of malicious intent why wasn’t there any attorney found willing to take up such a visible case? (Especially considering how much energy was spent trying to find one!
8. Your letter indicated that you believe that both (Tamal Krishna Maharaja and Bhakti Charu Swami) could be devious liars despite the dearth of evidence to support murderous intent. It reveals that you prefer to support the intentionally promoted lies by very offensive individuals over the massive number of reasonable testimonies offered by tyagis who are loved and respected by thousands. Why would a person of your erudite caliber do that?
9. You would never accept such loopy, irrational, and shallow excuses from a Satvatove student attempting to evade the issues that stand between their soul and a profound transformational breakthrough. When working with people like that your patience is commendable, but what is your response to those who insist on “Running their Racket?” (Landmark Forum Terminology).
10. As an alternative to the KGBG propaganda, I provide clear reasons that reveal how the P-Con’s hired expert witness, Jack Mitchel was not a credible forensic engineer and evidence of his disappearance after Nico paid him. Does that sound like a reliable specialist in his field to you?
11. Why did Nico say he was a certified forensic audiologist when we showed how his credentials were fraudulent?
12. Why you choose to ignore so many facts presented in DECEPTION and instead just echo Nico’s irrational, inconsistent, and dishonest *so-called* evidence?
13. Your critique would be greatly appreciated and enthusiastically supported by those who might be currently scheming to bring another P-Con legal action against ISKCON in India. It is sad that some are so belligerent about attempting that for a second time that they would proceed even without reading my book! Unless of course you are the consultant for that effort? (Are You?)
14. (Nico) ran from Fiji like he ran from North Carolina when his karma caught up to him. Are you by any chance his last resource for salvaging the P-Con from the garbage can of history?
15. Forgive me if it sounds harsh, but if you are not willing to let go of the conditioning that clouds your ability to see how unfounded the allegations of poisoning are, then how appropriate is it for you to be in the role of coaching others how to grow

past their own conflicted past? i.e “Doctor heal thyself.”

16. ...somehow you have become convinced that Nico's propaganda is more credible than the professionals who have said there is no substance to support his crazy allegations? (Why do you give more credibility to Nico's lies over the testimony of nearly every senior disciple who is still supporting ISKCON? Do you think they are ALL corrupt, covering up, or have their own agenda?)
17. You said you read my book from cover to cover, (then why) are you intentionally overlooking all the material that completely destroys the so-called whisper evidence and Dr. Morris's research?
18. DECEPTION provides a lot of evidence exposing how contrived both the whispers and the Cadmium allegations are. Why would you want to perpetuate confidence in Nico's clever distortions of these important facts?
19. Why on earth does Nico support Harry Barns crazy propaganda, and what could be keeping you from loudly denouncing crazy propaganda like this?
20. How can *promoting a completely fabricated historic revision* of Srila Prabhupadas departure be rationalized as a way to further glorify him?
21. Since when is it better to support a lie than to tell the truth?
22. How can anyone, particularly yourself, who has a reputation for being a trusted counselor, rely on anything Nico says as correct, especially when I have exposed so many places where he has intentionally misrepresented the facts?
23. It is easier to keep the door open for this frivolous play then it is to consider the whole picture--- the way a real court and jury would. The average person is more inclined to do the easier thing than the right thing. That is why ISKCON-Bashers have been able to get so much traction from the rationally challenged. Is that your concept of personal integrity? (To do the easier thing instead of the right thing)
24. . But you do not have any (apparent) compelling reasons to continue to prop up a horribly destructive rumor that no person has yet to reasonably explain how it could have possibly happened. What is your pay-off for keeping the door open on this terribly destructive rumor?
25. Will you also just follow the path of evasion... or step up to the challenge of addressing the 11.6.2 Important Questions that Deserve Coherent Answers
26. What comments about Dr. Morris, or the forensic engineers do you feel were unfounded?

## 7.5 Concluding Thoughts:

When things go wrong, don't go with them. – Elvis Presley

Dr. Phill made a huge career counseling others and he prides himself in his own approach towards creating *Relationships that Work*. There is no doubt he has been very successful in helping many others and has a huge public following. But those who know more about his personal life are not enamored by his well-polished act of “*Looking Good*.” Those *in-the-know* are not impressed by it and ridicule him for not being willing to address the hidden issues he expects his own clients to address. Perhaps the word hypocrisy is too strong, but it certainly is unbecoming and disfiguring to learn how his blind spots have seriously tinged his own interpersonal dealings with others. (See: “*The Shady Truth Revealed of Dr. Phill*”, [https://www.youtube.com/watch?v=G\\_F8mpW-3xs](https://www.youtube.com/watch?v=G_F8mpW-3xs))

You may not have reached the same degree of celebrity as Dr. Phill, but you do have your own following that look up to the example you set. As a personal coach and highly trained counselor, you know that the biggest opportunities for one's own growth hides behind the things that we have the greatest resistance to look at. All of this applies to me as well and I have found, it gets easier to admit our err after one does it a few times. In regards to the P-Con, there is a big significance between the motive of those who continue to promote it and why I felt compelled to write DECEPTION. It has now been shown that much of what was included in the opening assault “*Someone Has Poisoned Me*” is misleading, antagonistic, and in several cases intentionally dishonest. Although Nico and yourself offer diplomatic statements about simply wanting to know the truth, the P-Con itself is aggressive, accusatory and does not convey

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## Concluding Thoughts:

the mood of truth seeking. Those behind the P-Con are the aggressors and it is my moral duty as a brahmin to defend devotees who are falsely accused when I have reasonable evidence capable of doing that.

The material that has been used to attract P-Con support fails to meet the standards of evidence in modern jurisprudence which is the best system we have, to uncover the truth albeit may still have its flaws. Are not devotees entitled to at least that amount of protection whereas Nico has clearly stated he prefers the case to be heard in the form of public opinion. (Which is a euphemism for a lynch mob because no court would hear a case where the only evidence of any significance is the way a few people interpret those few moments of conversation on November 9<sup>th</sup> 1977. )

Now this is all posted on Akincana Gocara and all those who read this are invited to weigh in with coherent comments. The objective is to allow the truth to reveal itself via civil discussions not endless anachronistic rehashing the embarrassingly juvenile material presented in KGBG. I have repeatedly requested those who disagree with the points made in **DECEPTION** to specifically identify which ones are wrong. P-Con cheerleaders make a lot of noise but coward from the opportunity to state where the contents in **DECEPTION** are misrepresented and therefor a waste of time that nobody should indulge.

Now it seems that the most important thing which remains between us is to see if I will be referring to you in the future as an extraordinary devotee who demonstrated, by example, how to move beyond a misunderstanding when provided adequate reasons to do so, Or: An example of how cunning maya is in bewildering even those who might otherwise be very competent and intelligent in so many other ways.

*“My withhold is that because I admire you or who I think you are, I am uncomfortable and nervous around you.”* -Relationships that work, Witholds. -p 93.

My withhold is if after making so much effort, I fail to help you realize how counter-productive it is for you to continue to cling to the P-Con, in light of all the evidence to the contrary, my relationship with you will slip from collaboration and great respect to one of personal failure, tremendous disappointment, and an example of overwhelming irony.

*IF we want to grow, to play a big -game with our lives, it helps to surround ourselves with people who will support and challenge us to be the best that we can be. **These are true friends who will not sell us short and who actively encourage us to live in excellence.*** “ - Relationships that work, Realizing the Power of Conscious Living. -p198

I hope this meets you in good health and ongoing memories of The Supreme Personality of Godhead!

Thank You!

mayesvara dasa



## 8 Submission to Akincana Gocara

Attached is the full exchange I have had attempting to show Dhira Govindas where his understanding of the P-Con is lacking. I made this effort because he prides himself in civil dialogue and is highly respected in the ISKCON-Bashers community. The enclosed dialogue is self-explanatory and it is my hope you will please publish this seven-part series on Akincana Gocara . Dhira Govinda is apparently too entrenched in his own history to realize how foolish he sounds when attempting to discredit DECEPTION.

Dhira Govinda has given me permission to publish all his correspondence with me where ever I want. Akincana Gocara is the only place I know of that is willing to take on the real issues that need to be openly discussed. My hope is that by publishing it here, others will see the stages of denial that Dhira Govinda is demonstrating which is very ironic considering how the Satvatove Organization he is the Acharya for is all about helping others face the things they are in denial of.

Because of the length of this exchange, it is way too long to post as one article. I am therefore requesting that you publish each section separately with at least a few days in between each section. This way your readers will have time to discover it and talk about it which is the whole purpose for publishing it. I am also hoping you will be able to retain the color and formatting I have taken the time to do as it will facilitate reading it much more easily. If you need me to submit in in some other format, like sever separate PDF files I can do that. My understanding is readers can comment on articles if they wish to although it appears that is not generally done nor do I anticipate my series will glean any comments either. Please not that I will refer to this exchange on Akinchana Gocara with others who contact me regarding the P-Con now and as well as in the future.

My final response to Dhira Govinda letter is included here as: *Section 5 "It is NOT about YOUR feelings. c/o mayesvara dasa"* I do not intend to inform Dhira Govinda about this response until it is published on your site. Even under these conditions I do not anticipate Dhira Govinda will respond because I think at this point he is hoping all of this will all go away. At this point I have done all I could and I have more important work yet to do then to keep pounding on his dull brain. I will follow up with enthusiasm if he acknowledges how he got buffooned by Nico... but at this point that does not appear likely which is very sad. The power of ego, maya, & denial is very strong.